



Grace

EPISCOPAL CHURCH

THE THIRD SUNDAY OF EASTER | APRIL 18, 2021 | 8:00 AM SERVICE

“Know that the Lord does wonders for the faithful; when I call upon the Lord, he will hear me. Tremble, then, and do not sin; speak to your heart in silence upon your bed. Offer the appointed sacrifices and put your trust in the Lord.” ~ Psalm 4:3-5

Welcome to Grace Church

Welcome! We are so glad you are joining us for worship this morning. In order to keep everyone as safe as possible, we are practicing social distancing in how we sit in church. Please follow these guidelines in choosing your seat:

- When you sit, please sit with people who are in your bubble. We ask that you sit at least three feet from anyone else.
- **Once you are seated, please keep your mask on throughout the service.**

Thank you for helping us keep everyone safe and worry-free, so that we can focus on worshipping together!

THE LITURGY OF THE WORD

THE PROCESSION

Celebrant

Alleluia. Christ is risen.

People

The Lord is risen indeed. Alleluia.

COLLECT FOR PURITY

Celebrant

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

THE KYRIE ELEISON

Celebrant

Lord have mercy upon us.

People

Christ have mercy upon us.

Celebrant

Lord have mercy upon us.

THE GLORIA

*Glory be to God on high, and on earth peace,
good will towards men.
We praise thee, we bless thee, we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.
O Lord, the only begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world, have mercy upon us.
Thou that takest away the sins of the world, receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.*

LITURGICAL GUIDE

Please secure your mask over your mouth and nose.

PROCESSION

As the clergy and lay ministers process to the altar, so too should our hearts draw closer to the feast, in Word and Table, which the Lord has prepared for His people.

THE LITURGY OF THE WORD

LITURGICAL GUIDE

Please secure your mask over your mouth and nose.

COLLECT OF THE DAY

This prayer is centered around the readings of the day. As we prepare to receive the food of God's Word, our Celebrant (lead pastor) prays this prayer to focus our hearts and minds on God's Word.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Celebrant

The Lord be with you.

People

And with thy spirit.

Celebrant

Let us pray.

O God, whose blessed Son did manifest himself to his disciples in the breaking of bread: Open, we pray thee, the eyes of our faith, that we may behold him in all his redeeming work; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever.
Amen.

Please be seated

THE FIRST READING

Reader

ACTS 3:12-19

Peter addressed the people, "You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk? The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. But you rejected the Holy and Righteous One and asked to have a murderer given to you, and you killed the Author of life, whom God raised from the dead. To this we are witnesses. And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you.

THE LITURGY OF THE WORD

“And now, friends, I know that you acted in ignorance, as did also your rulers. In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. Repent therefore, and turn to God so that your sins may be wiped out.”

Reader

The Word of the Lord.

People

Thanks be to God.

THE PSALM

Answer me when I call, O God, defender of my cause; *
***you set me free when I am hard-pressed;
have mercy on me and hear my prayer.***

“You mortals, how long will you dishonor my glory; *
***how long will you worship dumb idols
and run after false gods?”***

Know that the LORD does wonders for the faithful; *
when I call upon the LORD, he will hear me.

Tremble, then, and do not sin; *
speak to your heart in silence upon your bed.

Offer the appointed sacrifices *
and put your trust in the LORD.

Many are saying, “Oh, that we might see better times!” *
Lift up the light of your countenance upon us, O LORD.

You have put gladness in my heart, *
more than when grain and wine and oil increase.

I lie down in peace; at once I fall asleep; *
for only you, LORD, make me dwell in safety.

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Please secure your mask over your mouth and nose.

PSALM 4

THE PSALM

The psalms are older than Christianity itself. In reciting them, we are praying the prayers used by Jews in the Temple centuries before the coming of the Messiah. The Psalm comes after the First Reading and gives us an opportunity to respond to God's Word, and invites us to join in the prayer of the Church.

THE LITURGY OF THE WORD

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Please secure your mask over your mouth and nose.

Reader

Glory to the Father, and to the Son, and to the Holy Spirit.

People

As it was in the beginning, is now, and will be forever. Amen.

THE SECOND READING

Reader

1 JOHN 3:1-7

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

Everyone who commits sin is guilty of lawlessness; sin is lawlessness. You know that he was revealed to take away sins, and in him there is no sin. No one who abides in him sins; no one who sins has either seen him or known him. Little children, let no one deceive you. Everyone who does what is right is righteous, just as he is righteous.

Reader

The Word of the Lord.

People

Thanks be to God.

Please stand

THE GOSPEL

LUKE 24:36B-48

GOSPEL READING

We stand for this Gospel reading to show the particular importance we place on the words and actions of Jesus.

Deacon

The Holy Gospel of our Lord Jesus Christ, according to Luke.

People

Glory be to thee, O Lord.

Deacon

Jesus himself stood among the disciples and said to them, "Peace be with you." They were startled and terrified, and thought that they

THE LITURGY OF THE WORD

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were seeing a ghost. He said to them, “Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have.” And when he had said this, he showed them his hands and his feet. While in their joy they were disbelieving and still wondering, he said to them, “Have you anything here to eat?” They gave him a piece of broiled fish, and he took it and ate in their presence.

Then he said to them, “These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.” Then he opened their minds to understand the scriptures, and he said to them, “Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things.

Deacon

The Gospel of the Lord.

People

Praise to thee, O Christ.

SERMON

FR. JONATHAN FRENCH

THE NICENE CREED

Celebrant

Let us stand together and affirm our faith with the words of the Nicene Creed:

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius

THE SERMON

As God's Word is explored and applied, we've provided a space near the end of this bulletin or in the side panels for taking notes.

Please secure your mask over your mouth and nose.

THE NICENE CREED

The creed reminds us of the core of Christianity. It contains the raw elements that every follower of Christ believes. As we recite this together our unity as the Body of Christ is strengthened.

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Please secure your mask over your mouth and nose.

Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe in one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

Please kneel as able

THE PRAYERS OF THE PEOPLE

PRAYERS OF THE PEOPLE

We pray for others and ourselves. Through these guided prayers, we begin to see the world as God sees it.

Reader

Let us pray for the whole state of Christ's Church and the world.

The reader leads the people in a series of prayers to which the people respond.

Reader

Lord, in Thy mercy

People

Hear our prayer.

THE CONFESSION AND ABSOLUTION

Deacon

Let us humbly confess our sins unto Almighty God.

People

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is

CONFESSION

Confession and repentance go hand in hand. Confession of sin is a large element of our corporate worship because we recognize how much we need forgiveness.

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past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

Celebrant

Almighty God our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Celebrant

Hear the Word of God to all who truly turn to him...

THE PEACE

Celebrant

The peace of the Lord be always with you.

People

And with thy spirit.

WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

THE OFFERTORY

The people are invited to offer their gifts to God.

Celebrant

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.

Please stand

Celebrant

All things come of thee, O Lord.

People

Of thine own have we given thee.

ABSOLUTION

The celebrant, absolving our sins, is acting as a representative of our heavenly Father, who "is gracious and merciful, slow to anger and abounding in steadfast love." Psalm 145:8

THE PEACE

Please Stay In Place, Do Not Move From Your Seats.

OFFERTORY

In giving our gifts of time, talent and treasure, we pray that God, the maker of all things, would take our offering and turn it into something greater.

THE LITURGY OF THE TABLE

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Please secure your mask over your mouth and nose.

COMMUNION

In communion we share one bread and one cup to be bound together with those with whom the cup and bread are shared, to express one's faith, and to reaffirm one's commitment to God and the community. All baptized Christians are welcomed to receive communion.

THE GREAT THANKSGIVING

Celebrant

The Lord be with you.

People

And with thy spirit.

Celebrant

Lift up your hearts.

People

We lift them up unto the Lord.

Celebrant

Let us give thanks unto our Lord, God.

People

It is meet and right so to do.

Celebrant

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

The Celebrant offers a Preface, and concludes saying,

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Celebrant and People

Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Please kneel as able

Celebrant

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

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For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

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REAL PRESENCE

"He was the Word that spake it, he took bread and brake it, and what that Word did make it, I do believe and take it."

Hymn 322, John Donne

The elements of the Eucharist of bread and wine are not mere signs or symbols. Christ's body and blood really become present and are really given. They are present so that, in receiving them, believers may be united in communion with Christ the Lord.

EPICLESIS

At this moment, the priest invokes the active presence of the Holy Spirit in the Eucharistic prayer so that the bread and wine may become the body and blood of Christ. The term is based on the Greek word that means "to call upon," "to invoke."

THE LITURGY OF THE TABLE

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THE LORD'S PRAYER

We pray the prayer Jesus taught together with one voice. As a family we acknowledge our needs, our lackings, our desires and God's solution.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.
Amen.

And now, as our Savior Christ hath taught us, we are bold to say,

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever, Amen.

THE BREAKING OF THE BREAD

Celebrant

Alleluia, Christ our Passover is sacrificed for us.

People

Therefore, let us keep the feast. Alleluia!

Celebrant

O Lamb of God, that takest away the sins of the world,

People

Have mercy upon us.

Celebrant

O Lamb of God, that takest away the sins of the world,

People

Have mercy upon us.

Celebrant

O Lamb of God, that takest away the sins of the world,

People

Grant us thy peace.

THE LITURGY OF THE TABLE

THE PRAYER OF HUMBLE ACCESS

People

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE SILENT PRAYER BEFORE RECEIVING COMMUNION

Be present, O Jesus, our great High Priest, as you were present with your disciples, and be known to us in the breaking of bread; who lives and reigns with the Father and the Holy Spirit, now and forever. Amen.

THE SILENT PRAYER AFTER RECEIVING COMMUNION

O Lord Jesus Christ, who in a wonderful Sacrament has left us a memorial of your passion: Grant us, so to venerate the sacred mysteries of your Body and Blood, that we may ever perceive within ourselves the fruit of your redemption; who lives and reigns with the Father and the Holy Spirit, one God, forever and ever. Amen.

Please kneel as able

THE POST COMMUNION PRAYER

Celebrant

Let us pray.

People

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost

LITURGICAL GUIDE

EUCCHARIST INSTRUCTIONS

We will be taking special precautions during the Eucharist. Please follow these instructions when you go up to receive.

- 1. The ushers will dismiss each row, one at a time.*
- 2. Make sure your mask is in place, covering your nose and mouth, and use the hand sanitizer provided before the ushers release your row.*
- 3. Walk up the center aisle.*
- 4. If there is a line, stand next to an empty seat.*
- 5. When it is your turn to receive the Eucharist, keep your mask on and extend your hands together, palm up. The priest will place a piece of bread with wine in it into your hand.*
- 6. Return to your seat by the side aisle closest to you.*
- 7. Once you are seated, remove your mask and eat the bread.*
- 8. Replace your mask and use sanitizer on your hands.*

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Please secure your mask over your mouth and nose.

THE BLESSING

This Pronouncement is a blessing from God to His people. This is not a prayer to God, but a blessing from God. Be encouraged! As we leave this family gathering, God is going with us into the world.

THE DISMISSAL

The Deacon reminds us that followers of Christ are to go out into the world and serve. We are reminded that it is the Holy Spirit who empowers us to be witnesses of God's love, and to do His will. The whole church responds with thanksgiving. With these final words of the service, we reaffirm our commitment to the world outside our doors.

assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

Celebrant

The blessing of God Almighty the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

THE DISMISSAL

Deacon

Let us go forth into the world rejoicing in the power of the Spirit.
Alleluia! Alleluia!

People

Thanks be to God. Alleluia! Alleluia!

Please stay in place until you are released by the usher.

PERSONAL NOTES

PERSONAL NOTES

ANNOUNCEMENTS AND EVENTS

COMING EVENTS

MAY

- 23 Pentecost
- 24 GSA Recital
- 27 Vestry Meeting
- 29 Alpha Saturday

JUNE

- 20 Vestry Meeting

OFFICER DOUGLAS COLLECTION

Ocala Police Department Officer Jason Douglas who has provided security for Sunday services is currently at Shands having been diagnosed with lymphoblastic leukemia. If you would like to make a donation to assist Officer Douglas and his family as they navigate this difficult time in their lives please make checks payable to Grace Episcopal Church. Please mark in the memo line "Officer Douglas." Collections will be accepted until April 30, 2021.

INTERFAITH MEDICAL SUPPLIES NEEDED

Interfaith Emergency Services is in need of medical supplies and medications! You can drop off any donations to the Church office through out the week or in the Parish House on Sunday's.

Needs:

- Unused over the counter medicine
 - Unused perscription medication if the amount in the bottle matches amount on the label
 - Unused diabetic supplies (Test strips, lancets, insulin syringes)
 - Medical equipment in good condition (wheel chairs, walkers, cane, glucometer)
 - Bug spray, sunscreen, alka seltzer, tooth paste, etc.
-

WOMENS PREGNANCY CENTER LIAISON

We are looking for a member of the congregation to be our Women's Pregnancy Liaison. Mother's Day is just around the corner and we need someone to coordinate our Baby Bottle Fundraiser. If anyone would like to volunteer or learn more about what this role entails please contact Deacon Mary at mary@graceocala.org or call the church office (352) 622-7881.

Next Week's Bible Readings

First Reading:

Acts 4:5-12

Psalm 23

Second Reading:

1 John 3:16-24

Gospel: John 10:11-18

ANNOUNCEMENTS AND EVENTS

IN THE COMING WEEK

Sunday, April 18 Office Closed

8:00am: Rite One Service, Church, YouTube and Facebook

10:00am: Rite Two Service, Church, YouTube and Facebook

Monday, April 19

8:00am: Morning Prayer, Facebook Live

Noon: Bulletin Deadline

6:00pm: Evening Prayer, Facebook Live

7:30pm: Alpha, Zoom

Tuesday, April 20

8:00am: Morning Prayer, Facebook Live

6:00pm: Evening Prayer, Facebook Live

Wednesday, April 21

7:30am: Men's Bible Study, Scrambles

8:00am: Morning Prayer, Facebook Live

12:05pm: Mid-Week Service, Church

6:00pm: Evening Prayer, Facebook Live

7:00pm: Choir Practice, Church

Thursday, April 22

8:00am: Morning Prayer, Facebook Live

12:00pm: Fr. Jonathan's Bible Study, Zoom

6:00pm: Evening Prayer, Facebook Live

6:00pm: WyldLife Youth Group, Parish House

7:00pm: Vestry Meeting, Grace Hall

Friday, April 23 Office Closed

8:00am: Morning Prayer, Facebook Live

10:00am: Sermon Sneak Peek Preview, Facebook

6:00pm: Evening Prayer, Facebook Live

Sunday, April 25 Office Closed

8:00am: Rite One Service, Church, YouTube and Facebook

10:00am: Rite Two Service, Church, YouTube and Facebook

BIRTHDAYS

APRIL

- 11 Emma Rose
- 12 Chip Merchant
- 13 Russ Creasey
Christine Perry
- 14 Romell Gordon
Erin van Santen
- 15 Fr. Frans van Santen
- 16 Micah French
Michael Canzoneri
- 19 Robert Estes
Edward Eckhart
Sheri Sullivan
Tom Surman
Olivia Cunjie
- 21 Catherine McCourt
- 22 Lawton Turner
- 23 Giovanni Giammanco
- 24 Susie Anderson
Donald Dormstetter

If you would like to meet with Fr. Jonathan, Fr. Daniel or Fr. Frans van Santen please contact Rosemary Grooms at 352-622-7881 or rosemary@graceocala.org

If you have a pastoral emergency after hours or on the weekend, please contact our pastoral emergency line at (352) 369-5780

- Grace Church Leadership -

HEAD

Jesus Christ

BISHOP

The Right Rev. Gregory O. Brewer

WORSHIP TEAM

The Rev. Jonathan French: Rector

The Rev. Daniel Pinell: Associate Rector

The Rev. Frans van Santen: Associate Rector

The Rev. Mary Delancey: Deacon

The Rev. Susan Moorehead: Deacon

Adam Pryor: Worship Coordinator

Dave Rubin: Verger.

VESTRY

Heather Hetzel - Senior Warden Michael Ashley - Junior Warden

Tim McCourt John Crawford Wayne Taylor Amy Robertson

Michael Owen Sharyn Pliska Cookie Zeuch

Today's Servers

Reader: Tammy Flanagan

Usher: Cookie Zeuch

Altar Guild: Lise Kent, Lana Kuhn, Patti Gilman,

Paulette Johnson, Lynda Peek

Flower Guild: Carolyn Ayres, Lynda Peek, Lynn Nobles

VPOD: Heather Hetzel

Weekly Services on Our Campus

Sunday 8:00am—Rite I

Sunday 10am—Rite II with music

Wednesday 12:05pm—Midweek at Grace

Grace Episcopal Church: 503 SE Broadway St, Ocala, Florida

Church Office (mailing address): 510 SE Broadway St, Ocala FL 34471

Office Hours: Monday - Thursday 9:00am to 3:30pm, Closed on Friday

Voice: (352) 622-7881

Pastoral Emergency Line: (352) 355-7811

graceocala.org, info@graceocala.org

