



Grace

EPISCOPAL CHURCH

THE FIFTH SUNDAY OF EASTER | MAY 2, 2021 | 10:00 AM SERVICE

Jesus said to his disciples, "I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you.

Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me."

~ John 15:1-2

Welcome to Grace Church

Welcome! We are so glad you are joining us for worship this morning. In order to keep everyone as safe as possible, we are practicing social distancing in how we sit in church. Please follow these guidelines in choosing your seat:

- When you sit, please sit with people who are in your bubble. We ask that you sit at least three feet from anyone else.
- **Once you are seated, please keep your mask on throughout the service.**

Thank you for helping us keep everyone safe and worry-free, so that we can focus on worshipping together!



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PRELUDE

PROCESSIONAL

LOVE DIVINE, ALL LOVES EXCELLING

Love divine, all loves excelling,
joy of heaven, to earth come down,
fix in us thy humble dwelling,
all thy faithful mercies crown.
Jesus, thou art all compassion,
pure, unbounded love thou art;
visit us with thy salvation,
enter every trembling heart.

Come, almighty to deliver,
let us all thy life receive;
suddenly return, and never,
nevermore thy temples leave.
Thee we would be always blessing,
serve thee as thy hosts above,
pray, and praise thee without ceasing,
glory in thy perfect love.

Finish then thy new creation;
pure and spotless let us be;
let us see thy great salvation
perfectly restored in thee:
changed from glory into glory,
till in heaven we take our place,
till we cast our crowns before thee,
lost in wonder, love, and praise.

Celebrant

Alleluia. Christ is risen.

People

The Lord is risen indeed. Alleluia.

LITURGICAL GUIDE

Please secure your mask over your mouth and nose.

PROCESSION

The liturgy of the Eucharist is best understood as a journey or procession. It is our entrance into the presence of Christ, and this presence allows us to see the ultimate reality of life, the way God sees it. In the procession, we are called to come together in one place, to be more than what we were: a new community with a new life.

THE LITURGY OF THE WORD

LITURGICAL GUIDE

COLLECT OF PURITY

This collect (prayer) is a deeply personal prayer of need. Even though we attempt to hide, the Lord sees the secret desires of our hearts. It is only by the moving of His Spirit in our hearts that we are enabled to overcome our fallen nature of sin and death.

COLLECT OF THE DAY

This prayer is centered on the readings of the day. As we prepare to receive the food of God's Word, our Celebrant (lead pastor) prays this prayer to focus our hearts and minds on God's Word.

COLLECT OF PURITY

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

SONG OF PRAISE

GLORIA

S280

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand
of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father, Amen.

THE COLLECT OF THE DAY

Celebrant

The Lord be with you.

People

And also with you.

THE LITURGY OF THE WORD

Celebrant

Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated

THE FIRST READING

Reader

ACTS 8:26-40

An angel of the LORD said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, "Go over to this chariot and join it." So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this:

"Like a sheep he was led to the slaughter,
and like a lamb silent before its shearer,
so he does not open his mouth.

In his humiliation justice was denied him.
Who can describe his generation?
For his life is taken away from the earth."

The eunuch asked Philip, "About whom, may I ask you, does the prophet say this, about himself or about someone else?" Then Philip

LITURGICAL GUIDE

Please secure your mask
over your mouth and nose.

THE LITURGY OF THE WORD

LITURGICAL GUIDE

began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, "Look, here is water! What is to prevent me from being baptized?" He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the LORD snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

Reader

The Word of the Lord.

People

Thanks be to God.

THE PSALM

PSALM 22:24-30

THE PSALM

The psalms are older than Christianity itself. In reciting them, we are praying the prayers used by Jews in the Temple centuries before the coming of the Messiah. The Psalm comes after the First Reading and gives us an opportunity to respond to God's Word, and invites us to join in the prayer of the Church.

My praise is of him in the great assembly; *

I will perform my vows in the presence of those who worship him.

The poor shall eat and be satisfied,

and those who seek the LORD shall praise him: *

"May your heart live for ever!"

All the ends of the earth shall remember and turn to the LORD, *

and all the families of the nations shall bow before him.

For kingship belongs to the LORD; *

he rules over the nations.

To him alone all who sleep in the earth bow down in worship; *

all who go down to the dust fall before him.

My soul shall live for him;

my descendants shall serve him; *

they shall be known as the LORD's for ever.

They shall come and make known to a people yet unborn *

the saving deeds that he has done.

THE LITURGY OF THE WORD

Reader

Glory to the Father, and to the Son, and to the Holy Spirit.

People

As it was in the beginning, is now, and will be forever. Amen.

THE SECOND READING

Reader

1 JOHN 4:7-21

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us.

God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

Reader

The Word of the Lord.

People

Thanks be to God.

LITURGICAL GUIDE

Please secure your mask over your mouth and nose.

THE LITURGY OF THE WORD

LITURGICAL GUIDE

Please secure your mask
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Please stand

GRADUAL HYMN

I AM THE VINE

Refrain:

**I am the vine
And you are the branches
Live in me
And you will never die.
I am the vine
And my father is the keeper
Come to me
Let the Spirit bring you life.**

**Like a tree planted by the living waters
To stretch the fruits into the living stream
You will show no distress
In the heat of the drought
But still bear fruits and leaves?**

Refrain

**Come to me all you heavy laden
My yoke is easy, my burden is light.
I will raise you up on the wings of an eagle.
And through God mountain will fly.**

Refrain

**Come to me
Let the spirit bring you life.**

THE GOSPEL

JOHN 15:1-8

Deacon

The Holy Gospel of our Lord Jesus Christ, according to John.

People

Glory to You, Lord Christ.

GOSPEL READING

*We stand for this Gospel
reading to show the
particular importance we
place on the words and
actions of Jesus.*

Deacon

Jesus said to his disciples, "I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples."

Deacon

The Gospel of the Lord.

People

Praise to you, Lord Christ.

SERMON

FR. JONATHAN FRENCH

THE NICENE CREED

Celebrant

Let us stand together and affirm our faith with the words of the Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; He suffered death and was buried. On the third day he rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again

THE SERMON

The exposition of God's Word helps us reflect on God's will for our lives, and the ways we can respond to His call for redemption in our current world. We have provided space near the end of this bulletin or in the side panels for taking notes.

THE NICENE CREED

The creed reminds us of the core of Christianity. It contains the raw elements that every follower of Christ believes. As we recite this together our unity as the Body of Christ is strengthened.

THE LITURGY OF THE WORD

LITURGICAL GUIDE

Please secure your mask over your mouth and nose.

PRAYERS OF THE PEOPLE

We pray for others and ourselves. Through these guided prayers, we begin to see the world as God sees it.

CONFESSION

Confession and repentance go hand in hand. Confession of sin is a large element of our corporate worship because we recognize how much we need forgiveness.

ABSOLUTION

The celebrant, absolving our sins, is acting as a representative of our heavenly Father, who "is gracious and merciful, slow to anger and abounding in steadfast love." Psalm 145:8

in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please kneel or be seated as able

THE PRAYERS OF THE PEOPLE

Reader

We pray to you, O Lord.

People

Lord, have mercy.

Reader

Rejoicing in the fellowship of all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

People

To you, O Lord our God.

THE CONFESSION AND ABSOLUTION

Deacon

Let us confess our sins against God and our neighbor.

People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

THE LITURGY OF THE TABLE

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant

The peace of the Lord be always with you.

People

And also with you.

Please be seated

WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY

Celebrant

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.

UBI CARITAS

CHORAL ANTHEM

THE DOXOLOGY

HYMN 380, VERSE 3

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host;
Praise Father, Son and Holy Ghost. Amen.

THE GREAT THANKSGIVING

Celebrant

The Lord be with you.

People

And also with you.

LITURGICAL GUIDE

THE PEACE

Please Stay In Place, Do Not Move From Your Seats.

OFFERTORY

In giving our gifts of time, talent and treasure, we pray that God, the maker of all things, would take our offering and turn it into something greater.

COMMUNION

In communion we share one bread and one cup to be bound together with those with whom the cup and bread are shared, to express one's faith, and to reaffirm one's commitment to God and the community. All baptized Christians are welcomed to receive communion.

THE LITURGY OF THE TABLE

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Please secure your mask over your mouth and nose.

Celebrant

Lift up your hearts.

People

We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant offers a Preface, and concludes saying,

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

S130

**Holy, Holy, Holy Lord,
God of power and might.**

**Holy, Holy, Holy Lord,
God of power and might.**

Heaven and earth are full, full of your glory.

Hosanna in the highest.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Hosanna in the highest.

Please kneel as able

Celebrant

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

REAL PRESENCE

"He was the Word that spake it, he took bread and brake it, and what that Word did make it, I do believe and take it."

Hymn 322, John Donne.

The elements of the Eucharist of bread and wine are not mere signs or symbols. Christ's body and blood really become present and are really given. They are present so that, in receiving them, believers may be united in communion with Christ the Lord.

THE LITURGY OF THE TABLE

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

People

Christ has died. Christ is risen. Christ will come again.

Celebrant

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day

LITURGICAL GUIDE

Please secure your mask over your mouth and nose.

EPICLESIS

At this moment, the priest invokes the active presence of the Holy Spirit in the Eucharistic prayer so that the bread and wine may become the body and blood of Christ. The term is based on the Greek word that means "to call upon," "to invoke."

THE LORD'S PRAYER

We pray the prayer Jesus taught together with one voice. As a family we acknowledge our needs, our lackings, our desires and God's solution.

THE LITURGY OF THE TABLE

LITURGICAL GUIDE

EUCHARIST INSTRUCTIONS

We will be taking special precautions during the Eucharist. Please follow these instructions when you go up to receive.

- 1. The ushers will dismiss each row, one at a time.*
- 2. Make sure your mask is in place, covering your nose and mouth, and use the hand sanitizer provided before the ushers release your row.*
- 3. Walk up the center aisle.*
- 4. If there is a line, stand next to the empty rows.*
- 5. When it is your turn to receive the Eucharist, keep your mask on and extend your hands together, palm up. The priest will place a piece of bread with wine in it into your hand.*
- 6. Return to your seat by the side aisle closest to you.*
- 7. Once you are seated, remove your mask and eat the bread.*
- 8. Replace your mask and use sanitizer on your hands.*

our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

Celebrant

Alleluia, Christ our Passover is sacrificed for us.

People

Therefore, let us keep the feast. Alleluia.

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

CORPORATE SONGS DURING COMMUNION

ABIDE WITH ME

**Abide with me, fast falls the eventide;
The darkness deepens, Lord, with me abide;
When other helpers fail and comforts flee,
Help of the helpless, O abide with me.**

**I need Thy presence every passing hour;
What but Thy grace can foil the tempter's power?
Who, like Thyself, my guide and stay can be?
Through cloud and sunshine, Lord, abide with me.**

**I fear no foe, with Thee at hand to bless;
Ills have no weight, and tears no bitterness.
Where is death's sting? Where, grave, they victory?
I triumph still, if Thou abide with me.**

TAKE MY LIFE AND LET IT BE

**Take my life, and let it be
consecrated, Lord, to thee;
take my moments and my days,
let them flow in ceaseless praise.**

THE LITURGY OF THE TABLE

Take my hands, and let them move
at the impulse of thy love;
take my heart, it is thine own;
it shall be thy royal throne.

Take my voice, and let me sing
always, only, for my King;
Take my intellect, and use
every power as thou shalt choose.
Take my will and make it thine;
it shall be no longer mine.
Take myself, and I will be
ever, only, all for thee.

Please kneel as able

THE POST COMMUNION PRAYER

People

*Eternal God, heavenly Father, you have graciously accepted us as living members of your Son, our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord.
Amen.*

THE BLESSING

Celebrant

May the blessing of God the Father, the Son, and the Holy Spirit be upon you and remain with you always. **Amen.**

Please stand

LITURGICAL GUIDE

Please secure your mask over your mouth and nose.

THE BLESSING

This pronouncement is a blessing from God to His people. This is not a prayer to God, but a blessing from God. Be encouraged! As we leave this family gathering, God is going with us into the world.

RECESSIONAL

CROWN HIM WITH MANY CROWNS

Crown him with many crowns,
the Lamb upon his throne;
Hark! how the heavenly anthem drowns
all music but its own;
awake, my soul, and sing of him
who died for thee,
and hail him as thy matchless King
through all eternity.

Crown him the Son of God
before the worlds began,
and ye, who tread where he hath trod,
crown him the Son of man;
who every grief hath known
that wrings the human breast,
and takes and bears them for his own,
that all in him may rest.

Crown him the Lord of life,
who triumphed over the grave,
and rose victorious in the strife
for those he came to save;
his glories now we sing,
who died, and rose on high,
who died, eternal life to bring,
and lives that death may die.

Crown him of lords the Lord,
who over all doth reign,
who once on earth, the incarnate Word,
for ransomed sinners slain,
now lives in realms of light,
where saints with angels sing
their songs before him day and night,
their God, Redeemer, King.

THE LITURGY OF THE TABLE

LITURGICAL GUIDE

Crown him the Lord of heaven,
enthroned in worlds above;
crown him the King, to whom is given,
the wondrous name of Love.
Crown him with many crowns,
as thrones before him fall,
crown him, ye kings, with many crowns,
for he is King of all.

THE DISMISSAL

Deacon

Let us go forth into the world rejoicing in the power of the Spirit.
Alleluia! Alleluia!

People

Thanks be to God. Alleluia! Alleluia!

Please stay in place until you are released by the usher.

THE DISMISSAL

*The Deacon reminds us
that as followers of Christ
we are empowered to go into
the world, now that we have
worshipped God and been
filled with the Holy Spirit.
And with God in us, we are
to go and serve.*

ALTAR FLOWERS

The flowers on the Altar today are given to the glory of God by Sandra and Kirby Manning in loving memory of Bill and Mickey Sitton.

PERSONAL NOTES

PERSONAL NOTES

ALTAR FLOWER REQUEST

2021 ALTAR FLOWER DONATIONS

If you would like to place flowers on the altar in the coming year please fill out a Flower Request Form and return it to the church office. Arrangements are made by the Flower Guild at a cost of \$50. That cost will be split if there are two donors. You may choose to pay after your flowers have been placed as the office is not set up to make refunds on advance payments. Otherwise, any extra monies received will be utilized by the Flower Guild for special projects throughout the year.

Every effort will be made to schedule the Sunday you request, but you may be asked to share a date, or choose to move to the next closest Sunday if there are multiple requests. We have no control over events that arise during the year causing another donor to request your same date. We always appreciate donors willing to take any "open" date where flowers are needed.

This is a wonderful way to remember loved ones, celebrate birthdays, anniversaries and special occasions, or just to give thanks and praise God.

If you have questions or need additional information please call Carolyn Ayres at 286-8536 (cell).

ALTAR FLOWER REQUEST

ALTAR FLOWER DATE REQUEST

NAME: _____

(As you wish it to appear in the bulletin – ie: Mr. and Mrs. John Doe, John and Jane Doe, the Doe Family, etc.)

ADDRESS: _____

TELEPHONE: _____

DATE(S) REQUESTED: _____

ALTERNATE : _____

MESSAGE:



ANNOUNCEMENTS AND EVENTS

COMING EVENTS

MAY

9 Mother's Day
Baby Bottle Campaign
to support Women's
Pregnancy Center begins

23 Pentecost

24 GSA Recital

27 Vestry Meeting

29 Alpha Saturday

JUNE

24 Vestry Meeting

OFFICER DOUGLAS COLLECTION

Thank you Grace Church for your generosity to Officer Douglas and his family. You have given over \$4000 to support the Douglases during this time as Officer Douglas recovers and recuperates at home. Please continue your prayers for him and his family.

By this everyone will know that you are my disciples, if you have love for one another. (John 13:35)

INTERFAITH FUNDRAISERS

Grace Church has shown great love of our community by continuing to support the work of Interfaith Emergency Services to help the vulnerable in our community. The Ladies High Tea raised \$540 the shelter program and Mite Box donations contributed another \$315 to Interfaith's programs.

WOMEN'S PREGNANCY CENTER'S BABY BOTTLE CAMPAIGN

Fill a bottle. Change a Life! Help women and men facing an unplanned pregnancy to find the hope and support they need to welcome their babies into the world. Whether you are attending in person or online, you can change a life by simply filling a baby bottle. Pick up a bottle from church to fill with change, cash or checks or fill a bottle online at www.wpcocala/babybottle. When you fill a bottle, you are making a positive difference for women and children in our community. Collections from May 9 - May 23.

Next Week's Bible Readings

First Reading:
Acts 10:44-48
Psalm 98

Second Reading:
1 John 5:1-6
Gospel: John 15:9-17

ANNOUNCEMENTS AND EVENTS

IN THE COMING WEEK

Sunday, May 2 Office Closed

8:00am: Rite One Service, Church, YouTube and Facebook

10:00am: Rite Two Service, Church, YouTube and Facebook

Monday, May 3

Noon: Bulletin Deadline

Wednesday, May 5

7:30am: Men's Bible Study, Scrambles

12:05pm: Mid-Week Service, Church

7:00pm: Worship Team Rehearsal, Church

Thursday, May 6

12:00pm: Fr. Jonathan's Bible Study, Zoom

Friday, May 7 Office Closed

10:00am: Sermon Sneak Peek Preview, Facebook

Sunday, May 9 Mother's Day, Office Closed

8:00am: Rite One Service, Church, YouTube and Facebook

10:00am: Rite Two Service, Church, YouTube and Facebook

BIRTHDAYS

APRIL

25 Carter Schatt

26 Samantha Rauba

28 Shealy Harrell
Molly Hetzel

30 Jacob Crawford

MAY

1 Judy Volker

3 Joanne Penny

5 Walker Harrell

7 Stephanie Harrell
Jamie Seidl

If you would like to meet with
Fr. Jonathan, Fr. Daniel or
Fr. Frans, please contact
Rosemary Grooms or
Catie Hourigan at
352-622-7881;
rosemary@graceocala.org or
catie@graceocala.org

If you have a pastoral emergency
after hours or on the weekend,
please contact our pastoral
emergency line at
(352) 369-5780

- Grace Church Leadership -

HEAD

Jesus Christ

BISHOP

The Right Rev. Gregory O. Brewer

WORSHIP TEAM

The Rev. Jonathan French: Rector

The Rev. Daniel Pinell: Associate Rector

The Rev. Frans van Santen: Associate Rector

The Rev. Mary Delancey: Deacon

The Rev. Susan Moorehead: Deacon

Adam Pryor: Worship Coordinator

Dave Rubin: Verger

VESTRY

Heather Hetzel - Senior Warden Michael Ashley - Junior Warden
Wayne Taylor - Treasurer Tim McCourt John Crawford Amy Robertson
Michael Owen Sharyn Pliska Cookie Zeuch

Today's Servers

Reader: Dave Rubin

Usher: Carolyn Eckhart

Altar Guild: Pae Barberie, Marilyn Corsiglia, Tammy Flanagan,
Lynn Nobles, Amy Roberts

Flower Guild: Carolyn Ayres, Lynda Peek, Lynn Nobles

Musicians: Adam Pryor, Sharon Mai, Jessica Mongerio, Shane Bass, Alexia Kirshfield, Julie
Cyrulinski, Audrey Flechas, Cheryl Arnold

VPOD: Wayne Taylor

Weekly Services on Our Campus

Sunday 8:00am—Rite I

Sunday 10am—Rite II with music

Wednesday 12:05pm—Midweek at Grace

Grace Episcopal Church: 503 SE Broadway St, Ocala, Florida
Church Office (mailing address): 510 SE Broadway St, Ocala FL 34471
Office Hours: Monday - Thursday 9:00am to 3:30pm, Closed on Friday
Pastoral Emergency Line: (352) 355-7811

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