



# Grace

EPISCOPAL CHURCH

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THE TWELFTH DAY OF PENTECOST | AUGUST 15, 2021 | 10:00 AM SERVICE

*“ Jesus said, “I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh.”*  
~ John 6:51

# *Welcome to Grace Church*

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Welcome! We are so glad you are joining us for worship this morning. In order to keep everyone as safe as possible, we are encouraging social distancing based on your level of comfortability. Please follow these guidelines in choosing your seat:

- When you sit, please sit with people who are in your bubble. We ask that you sit at least three feet from anyone else.
- Once you are seated we do encourage you to keep your masks on.
- If you are fully vaccinated, you are not required to wear a mask.

Thank you for helping us keep everyone safe and worry-free, so that we can focus on worshipping together!

## **THE SACRAMENT OF HOLY BAPTISM**

### **PRELUDE**

### **PROCESSIONAL**

### **HOLY IS THE LORD**

We stand and lift up our hands,  
For the joy of the Lord is our strength.  
We bow down and worship Him now,  
How great, how awesome is He.

And together we sing,

Holy is the Lord God Almighty,  
The earth is filled with His glory!  
Holy is the Lord God Almighty,  
The earth is filled with His glory!  
The earth is filled with His glory!

We stand and lift up our hands,  
For the joy of the Lord is our strength.  
We bow down and worship Him now,  
How great, how awesome is He.

And together we sing,  
Everyone sing,

Holy is the Lord God Almighty,  
The earth is filled with His glory!  
Holy is the Lord God Almighty,  
The earth is filled with His glory!  
The earth is filled with His glory!

### **PROCESSION**

*The liturgy of the Eucharist is best understood as a journey or procession. It is our entrance into the presence of Christ, and this presence allows us to see the ultimate reality of life, the way God sees it. In the procession, we are called to come together in one place, to be more than what we were: a new community with a new life.*

# THE LITURGY OF THE WORD

## LITURGICAL GUIDE

It's rising up all around,  
It's the anthem of the Lord's renown.  
It's rising up all around,  
It's the anthem of the Lord's renown.

And together we sing,  
Everyone sing,

Holy is the Lord God Almighty,  
The earth is filled with His glory!  
Holy is the Lord God Almighty,  
The earth is filled with His glory!  
The earth is filled with His glory!  
The earth is filled with His glory!

Celebrant

Blessed be God: Father, Son and Holy Spirit.

**People**

***And blessed be His kingdom, now and forever. Amen.***

Celebrant

There is one Body and one Spirit;

**People**

***There is one hope in God's call to us;***

Celebrant

One Lord, one Faith, one Baptism;

**People**

***One God and Father of all.***

## COLLECT OF PURITY

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

**Amen.**

## COLLECT OF PURITY

*This collect (prayer) is a deeply personal prayer of need. Even though we attempt to hide, the Lord sees the secret desires of our hearts. It is only by the moving of His Spirit in our hearts that we are enabled to overcome our fallen nature of sin and death.*

## SONG OF PRAISE

### GLORIA

*Refrain:*

Glory to God in the highest,  
And peace to His people on earth.  
Glory to God in the highest,  
And peace to His people on earth.

Lord God, Heavenly King, Almighty God and Father,  
We worship you, we give thanks, we praise you for your glory.

*Refrain*

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God  
You take away the sin of the world, have mercy on us;  
You are seated at the right hand of the Father, receive our prayer.

*Refrain*

For you alone are the Holy One, you alone are the Lord,  
You alone are the Most High, Jesus Christ,  
With the Holy Spirit, in the glory of God the Father.

*Refrain*

Amen.

### THE COLLECT OF THE DAY

Celebrant

The Lord be with you.

**People**

***And also with you.***

Celebrant

Let us pray.

### COLLECT OF THE DAY

*This prayer is centered on the readings of the day. As we prepare to receive the food of God's Word, our Celebrant (lead pastor) prays this prayer to focus our hearts and minds on God's Word.*

# THE LITURGY OF THE WORD

## LITURGICAL GUIDE

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated*

## THE FIRST READING

Reader

**1 KINGS 2:10; 3:3-14**

David slept with his ancestors, and was buried in the city of David. The time that David reigned over Israel was forty years; he reigned seven years in Hebron, and thirty-three years in Jerusalem. So Solomon sat on the throne of his father David; and his kingdom was firmly established.

Solomon loved the LORD, walking in the statutes of his father David; only, he sacrificed and offered incense at the high places. The king went to Gibeon to sacrifice there, for that was the principal high place; Solomon used to offer a thousand burnt offerings on that altar. At Gibeon the LORD appeared to Solomon in a dream by night; and God said, "Ask what I should give you." And Solomon said, "You have shown great and steadfast love to your servant my father David, because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you; and you have kept for him this great and steadfast love, and have given him a son to sit on his throne today. And now, O LORD my God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in. And your servant is in the midst of the people whom you have chosen, a great people, so numerous they cannot be numbered or counted. Give your servant therefore an understanding mind to govern your people, able to discern between good and evil; for who can govern this your great people?"

It pleased the LORD that Solomon had asked this. God said to him, "Because you have asked this, and have not asked for yourself long

life or riches, or for the life of your enemies, but have asked for yourself understanding to discern what is right, I now do according to your word. Indeed I give you a wise and discerning mind; no one like you has been before you and no one like you shall arise after you. I give you also what you have not asked, both riches and honor all your life; no other king shall compare with you. If you will walk in my ways, keeping my statutes and my commandments, as your father David walked, then I will lengthen your life.”

Reader

The Word of the Lord.

People

*Thanks be to God.*

## THE PSALM

Hallelujah!

I will give thanks to the LORD with my whole heart, \*  
*in the assembly of the upright, in the congregation.*

Great are the deeds of the LORD! \*  
*they are studied by all who delight in them.*

His work is full of majesty and splendor, \*  
*and his righteousness endures for ever.*

He makes his marvelous works to be remembered; \*  
*the LORD is gracious and full of compassion.*

He gives food to those who fear him; \*  
*he is ever mindful of his covenant.*

He has shown his people the power of his works \*  
*in giving them the lands of the nations.*

The works of his hands are faithfulness and justice; \*  
*all his commandments are sure.*

They stand fast for ever and ever, \*  
*because they are done in truth and equity.*

## PSALM 111

### THE PSALM

*The psalms are older than Christianity itself. In reciting them, we are praying the prayers used by Jews in the Temple centuries before the coming of the Messiah. The Psalm comes after the First Reading and gives us an opportunity to respond to God's Word, and invites us to join in the prayer of the Church.*

# THE LITURGY OF THE WORD

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## LITURGICAL GUIDE

He sent redemption to his people;  
he commanded his covenant for ever; \*  
***holy and awesome is his Name.***

The fear of the LORD is the beginning of wisdom; \*  
***those who act accordingly have a good understanding;***  
***his praise endures for ever.***

Reader

Glory to the Father, and to the Son, and to the Holy Spirit.

**People**

***As it was in the beginning, is now, and will be forever. Amen.***

## THE SECOND READING

Reader

**EPHESIANS 5:15-20**

Be careful then how you live, not as unwise people but as wise, making the most of the time, because the days are evil. So do not be foolish, but understand what the will of the Lord is. Do not get drunk with wine, for that is debauchery; but be filled with the Spirit, as you sing psalms and hymns and spiritual songs among yourselves, singing and making melody to the Lord in your hearts, giving thanks to God the Father at all times and for everything in the name of our Lord Jesus Christ.

Reader

The Word of the Lord.

**People**

***Thanks be to God.***

*Please stand*

## GRADUAL HYMN

## THE BLESSING

The Lord bless you  
And keep you,  
Make His face shine upon you  
And be gracious to you.  
The Lord turn His  
Face toward you  
And give you peace.

Amen, amen, amen.  
Amen, amen, amen.

May His favor be upon you  
And a thousand generations  
Your family and your children  
And their children, and their children.  
(repeat)

May His presence go before you  
And behind you, and beside you,  
All around you, and within you.  
He is with you, He is with you.

In the morning, in the evening,  
In your coming, and your going,  
In your weeping, and rejoicing,  
He is for you, He is for you.  
He is for you, He is for you.  
He is for you, He is for you.  
He is for you, He is for you.

Amen, amen, amen.  
Amen, amen, amen.

# THE LITURGY OF THE WORD

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## LITURGICAL GUIDE

### GOSPEL READING

*As God's Word has come down the aisle to literally "dwell among us," we stand for this Gospel reading to show the particular importance we place on the words and actions of Jesus.*

### THE SERMON

*The exposition of God's Word helps us reflect on God's will for our lives, and the ways we can respond to His call for redemption in our current world. We have provided space near the end of this bulletin or in the side panels for taking notes.*

## THE GOSPEL

**JOHN 6:51-58**

Deacon

The Holy Gospel of our Lord Jesus Christ, according to John.

**People**

***Glory to You, Lord Christ.***

Deacon

Jesus said, "I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh."

The Jews then disputed among themselves, saying, "How can this man give us his flesh to eat?" So Jesus said to them, "Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day; for my flesh is true food and my blood is true drink. Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever."

Deacon

The Gospel of the Lord.

**People**

***Praise to you, Lord Christ.***

## SERMON

**FR. JONATHAN FRENCH**

## HOLY BAPTISM

### CANDIDATES ABIGAIL GALILEE PINELL SPITZ ELIAS JOSE PINELL SPITZ

#### THE PRESENTATION OF THE CANDIDATES

Celebrant

The Candidates for Holy Baptism will now be presented.

*Then the candidates unable to answer for themselves are presented individually by their Parents and Godparents, as follows*

Parents and Godparents

I present (say child's name) to receive the Sacrament of Baptism.

*When all have been presented the Celebrant asks the parents and godparents*

Celebrant

Will you be responsible for seeing that the children you present is brought up in the Christian faith and life?

Parents and Godparents

I will, with God's help.

Celebrant

Will you by your prayers and witness help these children to grow into the full stature of Christ?

Parents and Godparents

I will, with God's help

*Then the Celebrant asks the following questions of the parents and godparent who speak on behalf of the young child*

Celebrant

Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Parents and Godparents

I renounce them.

#### THE EXAMINATION

*Baptism is the candidates parents' and godparent's public declaration and commitment to raise them to know Jesus. It marks their entrance into the people of God, the Church.*

# THE LITURGY OF THE WORD

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## LITURGICAL GUIDE

Celebrant

Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Parents and Godparents

I renounce them.

Celebrant

Do you renounce all sinful desires that draw you from the love of God?

Parents and Godparents

I renounce them.

Celebrant

Do you turn to Jesus Christ and accept him as your Savior?

Parents and Godparents

I do.

Celebrant

Do you put your whole trust in his grace and love?

Parents and Godparents

I do.

Celebrant

Do you promise to follow and obey him as your Lord?

Parents and Godparents

I do.

*After the candidates have been presented, the Celebrant addresses the congregation, saying*

Celebrant

Will you who witness these vows do all in your power to support these persons in their life in Christ?

**People**

**We will.**

Celebrant

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

*Please Stand*

## THE BAPTISMAL COVENANT

Celebrant

Do you believe in God the Father?

**People**

*I believe in God, the Father almighty, creator of heaven and earth.*

Celebrant

Do you believe in Jesus Christ, the Son of God?

**People**

*I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.*

*He suffered under Pontius Pilate,  
was crucified, died, and was buried.*

*He descended to the dead.*

*On the third day he rose again.*

*He ascended into heaven,  
and is seated at the right hand of the Father  
He will come again to judge the living and the dead.*

Celebrant

Do you believe in God the Holy Spirit?

**People**

*I believe in the Holy Spirit,  
the holy catholic Church  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.*

Celebrant

Will you continue in the Apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

**People**

*I will, with God's help.*

Celebrant

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

**People**

*I will, with God's help.*

# THE LITURGY OF THE WORD

## LITURGICAL GUIDE

Celebrant

Will you proclaim by word and example the Good News of God in Christ?

**People**

*I will, with God's help.*

Celebrant

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

**People**

*I will, with God's help.*

Celebrant

Will you strive for justice and peace among all people, and respect the dignity of every human being?

**People**

*I will, with God's help.*

*Please Remain Standing*

## PRAYERS FOR THE CANDIDATES

Celebrant

Let us now pray for these persons who are to receive the Sacrament of new birth.

*The Reader leads the people in a series of prayers to which the people respond.*

Reader

Deliver them, O Lord, from the way of sin and death.

**People**

*Lord, hear our prayer.*

Reader

Open their hearts to your grace and truth.

**People**

*Lord, hear our prayer.*

Reader

Fill them with your holy and life-giving Spirit.

**People**

*Lord, hear our prayer.*

## PRAYERS OF THE PEOPLE

*We pray for others and ourselves. Through these guided prayers, we begin to see the world as God sees it.*

Reader

Keep them in the faith and communion of your holy Church.

**People**

***Lord, hear our prayer.***

Reader

Teach them to love others in the power of the Spirit.

**People**

***Lord, hear our prayer.***

Reader

Send them into the world in witness to your love.

**People**

***Lord, hear our prayer.***

Reader

Bring them to the fullness of your peace and glory.

**People**

***Lord, hear our prayer.***

Celebrant

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. ***Amen.***

## THANKSGIVING OVER THE WATER

*The Celebrant blesses the water, first saying*

Celebrant

The Lord be with you.

**People**

***And also with you.***

Celebrant

Let us give thanks to the Lord our God.

**People**

***It is right to give him thanks and praise.***

Celebrant

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the

# THE LITURGY OF THE WORD

## LITURGICAL GUIDE

children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

*At the following words, the Celebrant touches the water*

Celebrant

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

## THE BAPTISM

*The candidates are presented by name to the Celebrant who pours water upon, the candidate, saying*

Celebrant

N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

*Then the Priest places a hand on the persons head, marking on the forehead the sign of the cross and saying*

Celebrant

N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

## THE BAPTISM

*Baptism, as a Sacrament, is an outward sign of an inward spiritual reality. We can never fully understand the mystery of it, but we know the Holy Spirit is at work in this moment.*

# THE LITURGY OF THE TABLE

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Celebrant

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

**Celebrant and People**

***We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.***

*Please Stand*

Celebrant

Let us welcome the newly baptized.

## THE PEACE

Celebrant

The peace of the Lord be always with you.

**People**

***And also with you.***

*Please be seated*

## WELCOME AND ANNOUNCEMENTS

## THE HOLY COMMUNION

## OFFERTORY

Celebrant

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.

## OFFERTORY

*In giving our gifts of time, talent and treasure, we pray that God, the maker of all things, would take our offering and turn it into something greater.*

# THE LITURGY OF THE TABLE

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## LITURGICAL GUIDE

### **RUN TO THE FATHER**

I've carried a burden for too long on my own.  
I wasn't created to bear it alone.  
I hear Your invitation to let it all go.  
I see it now. I'm laying it down.  
And I know that I need You.

*Refrain:*

I run to the Father,  
I fall into grace.  
I'm done with the hiding,  
No reason to wait.  
My heart needs a surgeon,  
My soul needs a friend.  
So I'll run to the Father  
Again and again  
And again and again.  
Oh, oh, oh.

You saw my condition,  
Had a plan from the start.  
Your Son for redemption:  
The price for my heart.  
I don't have a context  
For that kind of love.  
I don't understand,  
I can't comprehend.  
All I know is I need You.

*Refrain*

Again and again  
And again and again.  
Oh, oh, oh.  
Again and again.

My heart has been in Your sights  
Long before my first breath.  
Running into Your arms

# THE LITURGY OF THE TABLE

Is running to life from death.  
I feel this rush deep in my chest.  
Your mercy is calling out.  
Just as I am, You pull me in,  
And I know I need You now.

*Refrain*

## THE DOXOLOGY

## HYMN 380, VERSE 3

Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host;  
Praise Father, Son and Holy Ghost. Amen.

## THE GREAT THANKSGIVING

Celebrant

The Lord be with you.

**People**

***And also with you.***

Celebrant

Lift up your hearts.

**People**

***We lift them to the Lord.***

Celebrant

Let us give thanks to the Lord our God.

**People**

***It is right to give him thanks and praise.***

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*The Celebrant offers a Preface, and concludes saying,*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## COMMUNION

*In communion we share one bread and one cup to be bound together with those with whom the cup and bread are shared, to express one's faith, and to reaffirm one's commitment to God and the community. All baptized Christians are welcomed to receive communion.*

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of Your Glory.  
Lord, we sing Your praise.**

**Hosanna in the highest  
Hosanna in the highest!  
Hosanna in the highest!  
Lord, we sing Your praise.**

**Holy, holy, holy Lord,  
God of power and might,  
blessed is He who comes in the name of the Lord.**

**Hosanna in the highest  
Hosanna in the highest!  
Hosanna in the highest!  
Lord, we sing Your praise.**

*Please kneel as able*

**Celebrant**

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for

**REAL PRESENCE**

*"He was the Word that spake it, he took bread and brake it, and what that Word did make it, I do believe and take it."*

*Hymn 322, John Donne.*

*The elements of the Eucharist of bread and wine are not mere signs or symbols. Christ's body and blood really become present and are really given. They are present so that, in receiving them, believers may be united in communion with Christ the Lord.*

# THE LITURGY OF THE TABLE

the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

**People**

***Christ has died. Christ is risen. Christ will come again.***

Celebrant

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

## THE LORD’S PRAYER

***Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.***

Celebrant

Alleluia, Christ our Passover is sacrificed for us.

**People**

***Therefore, let us keep the feast. Alleluia.***

## LITURGICAL GUIDE

### EPICLESIS

*At this moment, the priest invokes the active presence of the Holy Spirit in the Eucharistic prayer so that the bread and wine may become the body and blood of Christ. The term is based on the Greek word that means “to call upon,” “to invoke.”*

### THE LORD’S PRAYER

*We pray the prayer Jesus taught together with one voice. As a family we acknowledge our needs, our lackings, our desires and God’s solution.*

# THE LITURGY OF THE TABLE

## LITURGICAL GUIDE

### EUCHARIST INSTRUCTIONS

*We will be taking special precautions during the Eucharist. Please follow these instructions when you go up to receive.*

*1. The ushers will dismiss each row, one at a time. you must mask*

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## CORPORATE SONGS DURING COMMUNION

### I AM THE BREAD OF LIFE

*Refrain:*

**I am the Bread of Life;  
All who eat this Bread will never die.  
I am God's love revealed;  
I am broken that you might be healed.**

**All who eat of this heavenly Bread,  
All who drink this cup of the covenant;  
You will live forever,  
For I will raise you up.**

*Refrain*

**No one who comes to Me shall ever hunger again;  
No one who believes shall ever thirst.  
All that the Father draws shall come to Me;  
And I will give them rest.**

*Refrain*

## REMEMBRANCE (THE COMMUNION SONG)

**Oh how could it be  
That my God would welcome me  
Into this mystery?  
Say, "Take this bread, take this wine,"  
Now the simple made divine  
For any to receive.**

*Refrain:*

By Your mercy we come to Your table.  
By Your grace You are making us faithful.  
Lord, we remember You  
And remembrance leads us to worship.  
And as we worship You,  
Our worship leads to communion.  
We respond to Your invitation;  
We remember You.

See His body, His blood,  
Know that He has overcome  
Ev'ry trial we will face.  
And none too lost to be saved,  
None too broken or ashamed,  
All are welcome in this place.

*Refrain*

Dying, You destroyed our death.  
Rising, You restored our life.  
Lord Jesus, come in glory.  
Lord Jesus, come in glory.  
Lord Jesus, come in glory.  
Lord Jesus, come in glory.

*Refrain*

*Please kneel as able*

## THE POST COMMUNION PRAYER

*People*

*Eternal God, heavenly Father, you have graciously accepted us as living members of your Son, our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord.  
Amen.*

# THE LITURGY OF THE TABLE

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## LITURGICAL GUIDE

### THE BLESSING

*This pronouncement is a blessing from God to His people. This is not a prayer to God, but a blessing from God. Be encouraged! As we leave this family gathering, God is going with us into the world.*

## THE BLESSING

Celebrant

May the blessing of God the Father, the Son, and the Holy Spirit be upon you and remain with you always. **Amen.**

*Please stand*

## RECESSIONAL

### OUR GOD

Water You turned into wine,  
Opened the eyes of the blind;  
There's no one like You,  
None like You.

Into the darkness You shine,  
Out of the ashes we rise,  
There's no one like You,  
None like You.

*Refrain:*

Our God is greater,  
Our God is stronger,  
God, You are higher than any other.  
Our God is healer,  
Awesome in power, our God, our God.

And if our God is for us  
Then who could ever stop us,  
And if our God is with us  
Then what could stand against?  
And if our God is for us,  
Then who could ever stop us,  
And if our God is with us  
Then what could stand against?  
Then what could stand against?

*Refrain*

# THE LITURGY OF THE TABLE

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## THE DISMISSAL

Deacon

Let us go forth into the world rejoicing in the power of the Spirit.

Alleluia! Alleluia!

**People**

***Thanks be to God. Alleluia! Alleluia!***

## LITURGICAL GUIDE

### THE DISMISSAL

*The Deacon reminds us that as followers of Christ we are empowered to go into the world, now that we have worshipped God and been filled with the Holy Spirit. And with God in us, we are to go and serve.*

# ANNOUNCEMENTS AND EVENTS

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## COMING EVENTS

### AUGUST

- 21 Fr. Frans van Santen  
Ordination
- 26 Vestry Meeting

### SEPTEMBER

- 12 Back to Church Picnic
- 23 Vestry Meeting

## **CHILDCARE FOR GRACE**

We are looking for 12 volunteers to help with our children here at Grace. This is a great opportunity to love on our Grace children. Children's Church meets on Sunday during the 10am service. With 12 volunteers that is only one Sunday a quarter. Contact Erin van Santen if you are interested at 407-773-2311.

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## **PINELL TWINS BAPTISM RECEPTION**

After the 10am service today, Fr. Daniel and Nettie Pinell are hosting a coffee hour reception in celebration of their twins' baptism. Please join them!

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## **THANK YOU FROM WOMEN'S PREGNANCY CENTER**

Thank you for participating in our Baby Bottle fundraiser this year. Grace Church raised \$868.93! Thank you again, your support of this ministry is greatly appreciated.

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## **COME JOIN FR. JONATHAN'S BIBLE STUDY!**

Fr. Jonathan has a bible study every week on Thursday at noon! If you would be interested in joining, please contact Catie in the church office at [catie@graceocala.org](mailto:catie@graceocala.org). The study is done through Zoom and Fr. Jonathan is focusing on Luke right now. It's a great study for all and we would love to have you join us!

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## **ALPHA COURSE**

The next Alpha course will be starting soon on Tuesday evenings, beginning on September 14 and ending November 23. There is one Alpha Saturday course on October 30. The in-person group meets from 6:00 – 9:00 pm and dinner will be provided! The online group will meet from 7:30 – 9:00 pm. Please go to our website if you are interested in registering at [www.graceocala.org/alpha](http://www.graceocala.org/alpha).

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### Next Week's Bible Readings

First Reading:  
1 Kings 8:1, 6, 10-11,  
22-30, 41-43  
Psalm 84  
Second Reading:  
Ephesians 6:10-20  
Gospel: John 6:56-69

# ANNOUNCEMENTS AND EVENTS

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## IN THE COMING WEEK

**Sunday, August 15 Office Closed**

**8:00am: Rite One Service, Church, YouTube and Facebook**

**10:00am: Rite Two Service, Church, YouTube and Facebook**

**11:00am: Pinell Baptism Reception, Parish House**

**Monday, August 16**

**12:00 Noon: Bulletin Deadline**

**Wednesday, August 18**

**12:05pm: Mid-Week Service, Church**

**7:00pm: Worship Team Rehearsal, Church**

**Thursday, August 19**

**7:00am: Men's Bible Study, Scrambles**

**12 :00pm: Fr. Jonathan's Bible Study, Zoom**

**Friday, August 20 Office Closed**

**10:00am: Sermon Sneak Peek Preview, Facebook**

**Saturday, August 21 Office Closed**

**11:00am: Fr. Frans van Santen Ordination, Church, YouTube and Facebook**

**12:00am: Ordination Reception, Parish House**

**Sunday, August 22 Office Closed**

**8:00am: Rite One Service, Church, YouTube and Facebook**

**10:00am: Rite Two Service, Church, YouTube and Facebook**

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## FR. FRANS' ORDINATION

Fr. Frans van Santen will be ordained to the priesthood on Saturday, August 21 at 11:00am here at Grace! If you would please mark your calendars to attend and RSVP by Monday, August 16 at <https://www.eventbrite.com/e/fr-frans-van-santen-ordination-tickets-162708249755>. The link is also on our web calendar and Facebook.

There will be a reception following the service; and the offertory collected will go towards Fr. Frans' discretionary fund.

## BIRTHDAYS

### AUGUST

8 Robin Corsiglia

10 Jo Foster

Sarah Hart

11 Wendy Staley

Randy Allison

Bonnie Alborano

13 Catherine Roberts

16 Don Hooper

Cally Wood

Gail Giammanco

17 Joe Robertson

18 Ana Dunwoody

Tommy Peek

20 Karen Jorgensen

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If you would like to meet with Fr. Jonathan, Fr. Daniel or Fr. Frans, please contact Rosemary Grooms or Catie Hourigan at 352-622-7881; [rosemary@graceocala.org](mailto:rosemary@graceocala.org) or [catie@graceocala.org](mailto:catie@graceocala.org)

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If you have a pastoral emergency after hours or on the weekend, please contact our pastoral emergency line at (352) 369-5780

## - Grace Church Leadership -

### HEAD

Jesus Christ

### BISHOP

The Right Rev. Gregory O. Brewer

### WORSHIP TEAM

The Rev. Jonathan French: Rector

The Rev. Daniel Pinell: Associate Rector

The Rev. Frans van Santen: Associate Rector

The Rev. Mary Delancey: Deacon

The Rev. Susan Moorehead: Deacon

Adam Pryor: Worship Coordinator

Dave Rubin: Verger

### VESTRY

Heather Hetzel - Senior Warden      Michael Ashley - Junior Warden  
Wayne Taylor - Treasurer      Tim McCourt      John Crawford      Amy Robertson  
Michael Owen      Sharyn Pliska      Cookie Zeuch

### Today's Servers

**Reader:** Drick Heitman

**Usher:** Stephen Ayres, Darlene Trowbridge

**Acolytes:** Michael Ashley, Daniel Hart, Will Rose

**Altar Guild:** Lise Kent, Lana Kuhn, Patti Gilman,  
Paulette Johnson, Lynda Peek

**Flower Guild:** Carolyn Ayres, Lynda Peek, Lynn Nobles,  
Maurica French, Mary Jane Allison

**Musicians:** Jessica Mongerio, Shane Bass, Alexia Kirshfield,  
Cheryl Arnold, Audrey Flechas

**VPOD:** Michael Owen

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### Weekly Services on Our Campus

Sunday 8:00am—Rite I

Sunday 10:00am—Rite II with music

Wednesday 12:05pm—Midweek at Grace

Grace Episcopal Church: 503 SE Broadway St, Ocala, Florida  
Church Office (mailing address): 510 SE Broadway St, Ocala FL 34471  
Office Hours: Monday - Thursday 9:00am to 3:30pm, Closed on Friday  
Pastoral Emergency Line: (352) 355-7811  
[graceocala.org](http://graceocala.org), [info@graceocala.org](mailto:info@graceocala.org)

