



# Grace

## EPISCOPAL CHURCH

---

---

THE SEVENTH SUNDAY AFTER PENTECOST | JULY 11, 2021 | 8:00 AM SERVICE

*“Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love.”*

*- Ephesians 1:3-4*

# Welcome to Grace Church

---

Welcome! We are so glad you are joining us for worship this morning. In order to keep everyone as safe as possible, we are encouraging social distancing based on your level of comfortability. Please follow these guidelines in choosing your seat:

- When you sit, please sit with people who are in your bubble. We ask that you sit at least three feet from anyone else.
- Once you are seated we do encourage you to keep your masks on.
- If you are fully vaccinated, you are not required to wear a mask.

Thank you for helping us keep everyone safe and worry-free, so that we can focus on worshipping together!

*Scripture passages and quotations are from The Holy Bible, New Revised Standard Version, copyright 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA, and used by permission.  
All music printed under Grace Episcopal Church's CCLI License No. 1961910*

# THE LITURGY OF THE WORD

## THE PROCESSION

Please stand

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

People

*And blessed be his kingdom, now and for ever. Amen.*

## COLLECT FOR PURITY

Celebrant

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

## THE KYRIE ELEISON

Celebrant

Lord have mercy upon us.

People

*Christ have mercy upon us.*

Celebrant

Lord have mercy upon us.

## THE GLORIA

*Glory be to God on high, and on earth peace,  
good will towards men.*

*We praise thee, we bless thee, we worship thee,  
we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father Almighty.*

*O Lord, the only begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world, have mercy upon us.  
Thou that takest away the sins of the world, receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.*

## LITURGICAL GUIDE

### PROCESSION

The liturgy of the Eucharist is best understood as a journey or procession. It is our entrance into the presence of Christ, and this presence allows us to see the ultimate reality of life, the way God sees it. In the procession, we are called to come together in one place, to be more than what we were: a new community with a new life.

# THE LITURGY OF THE WORD

## LITURGICAL GUIDE

### COLLECT OF THE DAY

*This prayer is centered on the readings of the day. As we prepare to receive the food of God's Word, our Celebrant (lead pastor) prays this prayer to focus our hearts and minds on God's Word.*

**For thou only art holy; thou only art the Lord;  
thou only, O Christ, with the Holy Ghost,  
art most high in the glory of God the Father. Amen.**

### THE COLLECT OF THE DAY

Celebrant

The Lord be with you.

People

**And with thy spirit.**

Celebrant

Let us pray.

O Lord, we beseech thee mercifully to receive the prayers of thy people who call upon thee, and grant that they may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfill the same; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated*

### THE FIRST READING

Reader

**2 SAMUEL 6:1-5, 12B-19**

David again gathered all the chosen men of Israel, thirty thousand. David and all the people with him set out and went from Baale-judah, to bring up from there the ark of God, which is called by the name of the LORD of hosts who is enthroned on the cherubim. They carried the ark of God on a new cart, and brought it out of the house of Abinadab, which was on the hill. Uzzah and Ahio, the sons of Abinadab, were driving the new cart with the ark of God; and Ahio went in front of the ark. David and all the house of Israel were dancing before the LORD with all their might, with songs and lyres and harps and tambourines and castanets and cymbals.

So David went and brought up the ark of God from the house of Obed-edom to the city of David with rejoicing; and when those who bore the ark of the LORD had gone six paces, he sacrificed an ox

# THE LITURGY OF THE WORD

and a fatling. David danced before the Lord with all his might; David was girded with a linen ephod. So David and all the house of Israel brought up the ark of the LORD with shouting, and with the sound of the trumpet.

## LITURGICAL GUIDE

As the ark of the LORD came into the city of David, Michal daughter of Saul looked out of the window, and saw King David leaping and dancing before the LORD; and she despised him in her heart.

They brought in the ark of the LORD, and set it in its place, inside the tent that David had pitched for it; and David offered burnt offerings and offerings of well-being before the LORD. When David had finished offering the burnt offerings and the offerings of well-being, he blessed the people in the name of the LORD of hosts, and distributed food among all the people, the whole multitude of Israel, both men and women, to each a cake of bread, a portion of meat, and a cake of raisins. Then all the people went back to their homes.

Reader

The Word of the Lord.

People

*Thanks be to God.*

## THE PSALM

The earth is the LORD's and all that is in it, \*  
***the world and all who dwell therein.***

For it is he who founded it upon the seas \*  
***and made it firm upon the rivers of the deep.***

"Who can ascend the hill of the LORD? \*  
***and who can stand in his holy place?"***

"Those who have clean hands and a pure heart, \*  
***who have not pledged themselves to falsehood,  
nor sworn by what is a fraud.***

## PSALM 24

### THE PSALM

*The psalms are older than Christianity itself. In reciting them, we are praying the prayers used by Jews in the Temple centuries before the coming of the Messiah. The Psalm comes after the First Reading and gives us an opportunity to respond to God's Word, and invites us to join in the prayer of the Church.*

# THE LITURGY OF THE WORD

---

## LITURGICAL GUIDE

They shall receive a blessing from the LORD \*  
*and a just reward from the God of their salvation.*"

Such is the generation of those who seek him, \*  
*of those who seek your face, O God of Jacob.*

Lift up your heads, O gates;  
lift them high, O everlasting doors; \*  
*and the King of glory shall come in.*

"Who is this King of glory?" \*  
*The Lord, strong and mighty,  
the Lord, mighty in battle.*"

Lift up your heads, O gates;  
lift them high, O everlasting doors; \*  
*and the King of glory shall come in.*

"Who is he, this King of glory?" \*  
*The Lord of hosts,  
he is the King of glory.*"

Reader

Glory to the Father, and to the Son, and to the Holy Spirit.

People

*As it was in the beginning, is now, and will be forever. Amen.*

## THE SECOND READING

Reader

EPHESIANS 1:3-14

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to

# THE LITURGY OF THE WORD

## LITURGICAL GUIDE

the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

Reader

The Word of the Lord.

*People*

**Thanks be to God.**

*Please stand*

## THE GOSPEL

## MARK 6:14-29

Deacon

The Holy Gospel of our Lord Jesus Christ, according to Mark.

*People*

**Glory be to thee, O Lord.**

Deacon

King Herod heard of Jesus and his disciples, for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." But when Herod heard of it, he said, "John, whom I beheaded, has been raised."

For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, "It is not lawful for you to have your brother's wife." And Herodias

## GOSPEL READING

*We stand for this Gospel reading to show the particular importance we place on the words and actions of Jesus.*

# THE LITURGY OF THE WORD

## LITURGICAL GUIDE

### THE SERMON

*The exposition of God's Word helps us reflect on God's will for our lives, and the ways we can respond to His call for redemption in our current world. We have provided space near the end of this bulletin or in the side panels for taking notes.*

### THE NICENE CREED

*The creed reminds us of the core of Christianity. It contains the raw elements that every follower of Christ believes. As we recite this together our unity as the Body of Christ is strengthened.*

had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

### Deacon

The Gospel of the Lord.

### People

Praise to thee, O Christ.

### SERMON

### FR. JONATHAN FRENCH

### THE NICENE CREED

#### Celebrant

Let us stand together and affirm our faith with the words of the Nicene Creed:

*I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible;*

*And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came*

# THE LITURGY OF THE WORD

## LITURGICAL GUIDE

*down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.*

*And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe in one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.*

*Please kneel as able*

## THE PRAYERS OF THE PEOPLE

**Reader**

Let us pray for the whole state of Christ's Church and the world.  
*The reader leads the people in a series of prayers to which the people respond.*

**Reader**

Lord, in Thy mercy

**People**

*Hear our prayer.*

**Reader**

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

## THE CONFESSION AND ABSOLUTION

**Deacon**

Let us humbly confess our sins unto Almighty God.

**People**

*Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have*

## PRAYERS OF THE PEOPLE

*We pray for others and ourselves. Through these guided prayers, we begin to see the world as God sees it.*

## CONFESSiON

*Confession and repentance go hand in hand. Confession of sin is a large element of our corporate worship because we recognize how much we need forgiveness.*

# THE LITURGY OF THE TABLE

## LITURGICAL GUIDE

*committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.*

### **ABSOLUTION**

*The celebrant, absolving our sins, is acting as a representative of our heavenly Father, who "is gracious and merciful, slow to anger and abounding in steadfast love." Psalm 145:8*

### **THE PEACE**

*Our entire church family embodies the peace of Christ in one another's lives. This holy moment is a sharing of the fellowship we claim in Christ's church.*

### **OFFERTORY**

*In giving our gifts of time, talent and treasure, we pray that God, the maker of all things, would take our offering and turn it into something greater.*

#### Celebrant

Almighty God our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

#### Celebrant

Hear the Word of God to all who truly turn to him...

### **THE PEACE**

#### Celebrant

The peace of the Lord be always with you.

#### People

*And with thy spirit.*

### **WELCOME AND ANNOUNCEMENTS**

### **THE HOLY COMMUNION**

### **THE OFFERTORY**

*The people are invited to offer their gifts to God.*

#### Celebrant

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.

# THE LITURGY OF THE TABLE

Please stand

LITURGICAL GUIDE

Celebrant

All things come of thee, O Lord.

People

*Of thine own have we given thee.*

## THE GREAT THANKSGIVING

Celebrant

The Lord be with you.

People

*And with thy spirit.*

Celebrant

Lift up your hearts.

People

*We lift them up unto the Lord.*

Celebrant

Let us give thanks unto our Lord, God.

People

*It is meet and right so to do.*

Celebrant

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

*The Celebrant offers a Preface, and concludes saying,*

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**Celebrant and People**

**Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.**

Please kneel as able

### COMMUNION

*In communion we share one bread and one cup to be bound together with those with whom the cup and bread are shared, to express one's faith, and to reaffirm one's commitment to God and the community. All baptized Christians are welcomed to receive communion.*

# THE LITURGY OF THE TABLE

## LITURGICAL GUIDE

### REAL PRESENCE

*"He was the Word that spake it, he took bread and brake it, and what that Word did make it, I do believe and take it."*

Hymn 322, John Donne

*The elements of the Eucharist of bread and wine are not mere signs or symbols. Christ's body and blood really become present and are really given. They are present so that, in receiving them, believers may be united in communion with Christ the Lord.*

### EPICLESIS

*At this moment, the priest invokes the active presence of the Holy Spirit in the Eucharistic prayer so that the bread and wine may become the body and blood of Christ. The term is based on the Greek word that means "to call upon," "to invoke."*

### Celebrant

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly

# THE LITURGY OF THE TABLE

beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

## LITURGICAL GUIDE

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;  
By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.

**Amen.**

And now, as our Savior Christ hath taught us, we are bold to say,

## THE LORD'S PRAYER

***Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever, Amen.***

## THE LORD'S PRAYER

We pray the prayer Jesus taught, together with one voice. As a family we acknowledge our needs, our lackings, our desires and God's solution.

## THE BREAKING OF THE BREAD

Celebrant

Alleluia, Christ our Passover is sacrificed for us.

People

**Therefore, let us keep the feast. Alleluia!**

# THE LITURGY OF THE TABLE

## LITURGICAL GUIDE

### PRAYER OF HUMBLE ACCESS

This is a prayer for the worthy reception of communion. This prayer first appeared in the 1548 Order of Holy Communion, the first communion service in English. In it, we proclaim that we cannot merit salvation and our union with Christ in the Eucharist, and we put our trust in God's mercy and grace.

### EUCARIST INSTRUCTIONS

We will be taking special precautions during the Eucharist. Please follow these instructions when you go up to receive.

1. The ushers will dismiss each row, one at a time. We encourage you to please mask and sanitize your hands before coming forward.

2. Walk up the center aisle.

3. When it is your turn to receive the Eucharist, extend your hands together, palm up. The priest will place a piece of bread with wine in it into your hand.

4. Return to your seat by the side aisle closest to you.

5. Once you are seated, you may eat the bread.

Celebrant

O Lamb of God, that takest away the sins of the world,

People

**Have mercy upon us.**

Celebrant

O Lamb of God, that takest away the sins of the world,

People

**Have mercy upon us.**

Celebrant

O Lamb of God, that takest away the sins of the world,

People

**Grant us thy peace.**

## THE PRAYER OF HUMBLE ACCESS

People

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## THE SILENT PRAYER BEFORE RECEIVING COMMUNION

**Be present, O Jesus, our great High Priest, as you were present with your disciples, and be known to us in the breaking of bread; who lives and reigns with the Father and the Holy Spirit, now and forever. Amen.**

## THE SILENT PRAYER AFTER RECEIVING COMMUNION

**O Lord Jesus Christ, who in a wonderful Sacrament has left us a memorial of your passion: Grant us, so to venerate the sacred mysteries of your Body and Blood, that we may ever perceive within ourselves the**

# THE LITURGY OF THE TABLE

fruit of your redemption; who lives and reigns with the Father and the Holy Spirit, one God, forever and ever. Amen.

## LITURGICAL GUIDE

Please kneel as able

## THE POST COMMUNION PRAYER

Celebrant

Let us pray.

People

*Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.*

## THE BLESSING

Celebrant

The blessing of God Almighty the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

## THE DISMISSAL

Deacon

Let us go forth into the world rejoicing in the power of the Spirit.  
Alleluia! Alleluia!

People

**Thanks be to God. Alleluia! Alleluia!**

---

## ALTAR FLOWERS

The flowers on the altar today are given to the glory of God by the Taylor, Jolivette and Houston families in loving memory of David, Marie and Mark Jolivette.

## THE BLESSING

This Pronouncement is a blessing from God to His people. This is not a prayer to God, but a blessing from God. Be encouraged! As we leave this family gathering, God is going with us into the world.

## THE DISMISSAL

The Deacon reminds us that followers of Christ are to go out into the world and serve. We are reminded that it is the Holy Spirit who empowers us to be witnesses of God's love, and to do His will. The whole church responds with thanksgiving. With these final words of the service, we reaffirm our commitment to the world outside our doors.

# *PERSONAL NOTES*

---

# *PERSONAL NOTES*

---

# ANNOUNCEMENTS AND EVENTS

---

## COMING EVENTS

### **JULY**

22 Vestry Meeting

### **AUGUST**

12 ECW Picnic

21 Fr. Frans van Santen  
Ordination

26 Vestry Meeting

## **ECW PICNIC**

Grace Ladies! Your ECW is gathering for a picnic at Ann Anderson's lakeside home on Thursday, August 12, 11:45 a.m. More details coming, including directions to Ann's house and contact info for RSVP. At this time we just want to get it on your calendar and get you thinking about what delicious dish you plan to bring.

---

## **NURSERY**

The Nursery will not be open today. Both of our Nursery workers are on vacation for the month of July. We are looking for additional Nursery workers to step in and be a part of this vital ministry. This position would be a fill-in position for when our regular nursery workers are not available. If you or someone you know would be interested, please contact the church office 352-622-7881 or stop by for additional information.

---

## **THANK YOU FROM DEACON MARY & THE IJM TEAM**

Grace Church gave over \$3,300.00 in support of International Justice Mission Race to Rescue, a huge portion of the \$7500 raised by the Central Florida Team. Not only is that enough to fund a rescue operation, it will also provide hours of needed trauma-focused aftercare. Because of you, the goal of ending modern-day slavery in our lifetime is closer than ever. Your generosity is overwhelming and we are so grateful that God has opened your heart to the needs of these, the most vulnerable.

---

## Next Week's Bible Readings

---

### First Reading:

2 Samuel 7:1-14a

Psalm 89:20-37

### Second Reading:

Ephesians 2:11-22

Gospel: Mark 6:30-34, 53-56

## **THANK YOU!**

Thank you to everyone who came out and helped paint the Children's Ministry room. Great job and it could not have been done without your help.

# ANNOUNCEMENTS AND EVENTS

## **IN THE COMING WEEK**

**Sunday, July 11 Office Closed**

8:00am: Rite One Service, Church, YouTube and Facebook

10:00am: Rite Two Service, Church, YouTube and Facebook

**Monday, July 12**

**Noon: Bulletin Deadline**

**Wednesday, July 14**

7:30am: Men's Bible Study, Scrambles

12:05pm: Mid-Week Service, Church

7:00pm: Worship Team Rehearsal, Church

**Thursday, July 15**

12:00pm: Fr. Jonathan's Bible Study, Zoom

**Friday, July 16 Office Closed**

10:00am: Sermon Sneak Peek Preview, Facebook

**Saturday, July 17 Office Closed**

**Sunday, July 18 Office Closed**

8:00am: Rite One Service, Church, YouTube and Facebook

10:00am: Rite Two Service, Church, YouTube and Facebook

## BIRTHDAYS

### JULY

If you would like to meet with  
Fr. Jonathan, Fr. Daniel or  
Fr. Frans please contact  
Rosemary Grooms or  
Catie Hourigan  
at 352-622-7881 or  
[rosemary@graceocala.org](mailto:rosemary@graceocala.org)  
[cokie@graceocala.org](mailto:cokie@graceocala.org)

If you have a pastoral emergency  
after hours or on the weekend,  
please contact our pastoral  
emergency line at  
(352) 369-5780

## **- Grace Church Leadership -**

### **HEAD**

Jesus Christ

### **BISHOP**

The Right Rev. Gregory O. Brewer

### **WORSHIP TEAM**

The Rev. Jonathan French: Rector

The Rev. Daniel Pinell: Associate Rector

The Rev. Frans van Santen: Associate Rector

The Rev. Mary Delancey: Deacon

The Rev. Susan Moorehead: Deacon

Adam Pryor: Worship Coordinator

Dave Rubin: Verger

### **VESTRY**

Heather Hetzel - Senior Warden      Michael Ashley - Junior Warden

Tim McCourt   John Crawford   Wayne Taylor   Amy Robertson

Michael Owen   Sharyn Pliska   Cookie Zeuch

### **Today's Servers**

**Usher:** Cookie Zeuch

**Reader:** Tammy Flanagan

**Altar Guild:** Lise Kent, Lana Kuhn, Patti Gilman,

Paulette Johnson, Lynda Peek

**Flower Guild:** Carolyn Ayres, Lynda Peek, Lynn Nobles

**VPOD:** Michael Ashley

---

### **Weekly Services on Our Campus**

**Sunday 8:00am—Rite I**

**Sunday 10:00am—Rite II with music**

**Wednesday 12:05pm—Midweek at Grace**

Grace Episcopal Church: 503 SE Broadway St, Ocala, Florida

Church Office (mailing address): 510 SE Broadway St, Ocala FL 34471

Office Hours: Monday - Thursday 9:00am to 3:30pm, Closed on Friday

Voice: (352) 622-7881

Pastoral Emergency Line: (352) 355-7811

graceocala.org, info@graceocala.org

