



# Grace

EPISCOPAL CHURCH

---

THE FOURTH SUNDAY OF EASTER | APRIL 25, 2021 | 10:00 AM SERVICE

*"I am the good shepherd. I know my own and my own know me, just as the Father knows me  
and I know the Father. And I lay down my life for the sheep."*

*- John 10:14-15*

# *Welcome to Grace Church*

---

Welcome! We are so glad you are joining us for worship this morning. In order to keep everyone as safe as possible, we are practicing social distancing in how we sit in church. Please follow these guidelines in choosing your seat:

- When you sit, please sit with people who are in your bubble. We ask that you sit at least three feet from anyone else.
- **Once you are seated, please keep your mask on throughout the service.**

Thank you for helping us keep everyone safe and worry-free, so that we can focus on worshipping together!

## PRELUDE

### PSALM 23 (SURELY GOODNESS)

The Lord is my shepherd; I shall not want.  
In green pastures He makes me lie down.  
He restores my soul and leads me on  
For His name, for His great name.

*Refrain:*

Surely goodness, surely mercy  
Right beside me all my days.  
And I will dwell in Your house forever  
And bless Your holy name.

You prepare a table right before me  
In the presence of my enemies.  
Though the arrow flies and the terror of night  
Is at my door, I'll trust You, Lord.

*Refrain*

And even though I walk through the valley  
Of the shadow of death I will fear no evil.  
And even though I walk through the valley  
Of the shadow of death You are on my side, oh.

## PROCESSIONAL

### GOOD, GOOD FATHER

I've heard a thousand stories  
Of what they think You're like,  
But I've heard the tender whisper  
Of love in the dead of night.  
You tell me that You're pleased  
And that I'm never alone.

## LITURGICAL GUIDE

Please secure your mask  
over your mouth and nose.

## PROCESSION

*The liturgy of the Eucharist is best understood as a journey or procession. It is our entrance into the presence of Christ, and this presence allows us to see the ultimate reality of life, the way God sees it. In the procession, we are called to come together in one place, to be more than what we were: a new community with a new life.*

# THE LITURGY OF THE WORD

---

## LITURGICAL GUIDE

Please secure your mask  
over your mouth and nose.

*Refrain:*

**You're a Good, Good Father.  
It's who You are!  
It's who You are!  
It's who You are!  
And I'm loved by You.  
It's who I am!  
It's who I am!  
It's who I am!**

**I've seen many searching for answers  
Far and wide,  
But I know we're all searching for answers  
Only You provide,  
Because You know just what we need  
Before we say a word.**

*Refrain*

**You are perfect in all of Your ways!  
You are perfect in all of Your ways!  
You are perfect in all of Your ways to us!**

**Love so undeniable I can hardly speak -  
Peace so unexplainable I can hardly think.  
As You call me deeper still,  
As You call me deeper still,  
As You call me deeper still,  
Into love, love, love!**

*Refrain*

Celebrant

Alleluia. Christ is risen.

**People**

***The Lord is risen indeed. Alleluia.***

# THE LITURGY OF THE WORD

---

## COLLECT OF PURITY

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## SONG OF PRAISE

## GLORIA

*Refrain:*

Glory to God in the highest,  
And peace to His people on earth.  
Glory to God in the highest,  
And peace to His people on earth.

Lord God, Heavenly King, Almighty God and Father,  
We worship you, we give thanks, we praise you for your glory.

*Refrain*

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God  
You take away the sin of the world, have mercy on us;  
You are seated at the right hand of the Father, receive our prayer.

*Refrain*

For you alone are the Holy One, you alone are the Lord,  
You alone are the Most High, Jesus Christ,  
With the Holy Spirit, in the glory of God the Father.

*Refrain*

**Amen.**

## LITURGICAL GUIDE

### COLLECT OF PURITY

*This collect (prayer) is a deeply personal prayer of need. Even though we attempt to hide, the Lord sees the secret desires of our hearts. It is only by the moving of His Spirit in our hearts that we are enabled to overcome our fallen nature of sin and death.*

# THE LITURGY OF THE WORD

---

## LITURGICAL GUIDE

### COLLECT OF THE DAY

*This prayer is centered on the readings of the day. As we prepare to receive the food of God's Word, our Celebrant (lead pastor) prays this prayer to focus our hearts and minds on God's Word.*

## THE COLLECT OF THE DAY

Celebrant

The Lord be with you.

**People**

***And also with you.***

Celebrant

Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

*Please be seated*

## THE FIRST READING

Reader

**ACTS 4:5-12**

The rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, "By what power or by what name did you do this?" Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. This Jesus is

`the stone that was rejected by you, the builders;  
it has become the cornerstone.'

There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved."

# THE LITURGY OF THE WORD

---

Reader

The Word of the Lord.

**People**

*Thanks be to God.*

## THE PSALM

## PSALM 23

The LORD is my shepherd; \*

*I shall not be in want.*

He makes me lie down in green pastures \*

*and leads me beside still waters.*

He revives my soul \*

*and guides me along right pathways for his Name's sake.*

Though I walk through the valley of the shadow of death,

I shall fear no evil; \*

*for you are with me;*

*your rod and your staff, they comfort me.*

You spread a table before me in the presence of those who trouble me; \*

*you have anointed my head with oil,*

*and my cup is running over.*

Surely your goodness and mercy shall follow me all the days of my life, \*

*and I will dwell in the house of the LORD for ever.*

Reader

Glory to the Father, and to the Son, and to the Holy Spirit.

**People**

*As it was in the beginning, is now, and will be forever. Amen.*

## LITURGICAL GUIDE

Please secure your mask over your mouth and nose.

### THE PSALM

*The psalms are older than Christianity itself. In reciting them, we are praying the prayers used by Jews in the Temple centuries before the coming of the Messiah. The Psalm comes after the First Reading and gives us an opportunity to respond to God's Word, and invites us to join in the prayer of the Church.*

# THE LITURGY OF THE WORD

## LITURGICAL GUIDE

### THE SECOND READING

Reader

**1 JOHN 3:16-24**

We know love by this, that he laid down his life for us-- and we ought to lay down our lives for one another. How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help?

Little children, let us love, not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have boldness before God; and we receive from him whatever we ask, because we obey his commandments and do what pleases him.

And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

Reader

The Word of the Lord.

*People*

*Thanks be to God.*

*Please stand*

Please secure your mask  
over your mouth and nose.

### GRADUAL HYMN

### HILLS AND VALLEYS

I've walked among the shadows,  
You wiped my tears away.  
And I've felt the pain of heartbreak,  
And I've seen the brighter days.  
And I've prayed prayers to heaven from my lowest place.  
And I have held the blessings;

God, you give and take away.  
No matter what I have, Your grace is enough.  
No matter where I am, I'm standing in Your love

On the mountains, I will bow my life  
To the one who set me there.  
In the valley, I will lift my eyes to the one who sees me there.  
When I'm standing on the mountain, I didn't get there on my own.  
When I'm walking through the valley end, no I am not alone!

You're God of the hills and valleys!  
Hills and Valleys!  
God of the hills and valleys  
And I am not alone!

I've watched my dreams get broken;  
In you I hope again.  
No matter what, I know,  
Know I'm safe inside Your hands.

On the mountains, I will bow my life  
To the one who set me there.  
In the valley, I will lift my eyes to the one who sees me there.  
When I'm standing on the mountain, I didn't get there on my own.  
When I'm walking through the valley end, no I am not alone!

You're God of the hills and valleys!  
Hills and Valleys!  
God of the hills and valleys  
And I am not alone!

Father, you give and take away  
Every joy and every pain.  
Through it all, you will remain  
Over it all!

On the mountains, I will bow my life  
To the one who set me there (to the one who set me there)  
In the valley, I will lift my eyes to the one who sees me there  
When I'm standing on the mountain, I didn't get there on my own  
When I'm walking through the valley end, no I am not alone!

# THE LITURGY OF THE WORD

---

## LITURGICAL GUIDE

Please secure your mask over your mouth and nose.

## GOSPEL READING

*We stand for this Gospel reading to show the particular importance we place on the words and actions of Jesus.*

**You're God of the hills and valleys!  
Hills and Valleys!  
God of the hills and valleys  
And I am not alone!  
You're God of the hills and valleys!  
Hills and Valleys!  
God of the hills and valleys  
And I am not alone!**

## THE GOSPEL

**JOHN 10:11-18**

Deacon

The Holy Gospel of our Lord Jesus Christ, according to John.

**People**

***Glory to You, Lord Christ.***

Deacon

Jesus said, "I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father."

Deacon

The Gospel of the Lord.

**People**

***Praise to you, Lord Christ.***

**SERMON**

**FR. JONATHAN FRENCH**

# THE LITURGY OF THE WORD

## THE NICENE CREED

Celebrant

Let us stand together and affirm our faith with the words of the Nicene Creed:

***We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen.***

***We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; He suffered death and was buried. On the third day he rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.***

***We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.***

*Please kneel or be seated as able*

## THE PRAYERS OF THE PEOPLE

Reader

We pray to you, O Lord.

**People**

***Lord, have mercy.***

Reader

Rejoicing in the fellowship of all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

## LITURGICAL GUIDE

### THE SERMON

*The exposition of God's Word helps us reflect on God's will for our lives, and the ways we can respond to His call for redemption in our current world. We have provided space near the end of this bulletin or in the side panels for taking notes.*

Please secure your mask over your mouth and nose.

### THE NICENE CREED

*The creed reminds us of the core of Christianity. It contains the raw elements that every follower of Christ believes. As we recite this together our unity as the Body of Christ is strengthened.*

### PRAYERS OF THE PEOPLE

*We pray for others and ourselves. Through these guided prayers, we begin to see the world as God sees it.*

# THE LITURGY OF THE TABLE

---

## LITURGICAL GUIDE

Please secure your mask over your mouth and nose.

### CONFESSION

*Confession and repentance go hand in hand. Confession of sin is a large element of our corporate worship because we recognize how much we need forgiveness.*

### ABSOLUTION

*The celebrant, absolving our sins, is acting as a representative of our heavenly Father, who “is gracious and merciful, slow to anger and abounding in steadfast love.” Psalm 145:8*

### THE PEACE

**Please Stay In Place, Do Not Move From Your Seats.**

### People

*To you, O Lord our God.*

## THE CONFESSION AND ABSOLUTION

Deacon

Let us confess our sins against God and our neighbor.

### People

*Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

Celebrant

The peace of the Lord be always with you.

People

*And also with you.*

*Please be seated*

## WELCOME AND ANNOUNCEMENTS

## THE HOLY COMMUNION

# THE LITURGY OF THE TABLE

## OFFERTORY

Celebrant

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.

## THE GOD OF LOVE

## CHORAL ANTHEM

## THE DOXOLOGY

## HYMN 380, VERSE 3

Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host;  
Praise Father, Son and Holy Ghost. Amen.

## THE GREAT THANKSGIVING

Celebrant

The Lord be with you.

**People**

*And also with you.*

Celebrant

Lift up your hearts.

**People**

*We lift them to the Lord.*

Celebrant

Let us give thanks to the Lord our God.

**People**

*It is right to give him thanks and praise.*

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*The Celebrant offers a Preface, and concludes saying,*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## LITURGICAL GUIDE

### OFFERTORY

*In giving our gifts of time, talent and treasure, we pray that God, the maker of all things, would take our offering and turn it into something greater.*

### COMMUNION

*In communion we share one bread and one cup to be bound together with those with whom the cup and bread are shared, to express one's faith, and to reaffirm one's commitment to God and the community. All baptized Christians are welcomed to receive communion.*

Please secure your mask over your mouth and nose.

Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of Your Glory.  
Lord, we sing Your praise.

Hosanna in the highest  
Hosanna in the highest!  
Hosanna in the highest!  
Lord, we sing Your praise.

Holy, holy, holy Lord,  
God of power and might,  
blessed is He who comes in the name of the Lord.

Hosanna in the highest  
Hosanna in the highest!  
Hosanna in the highest!  
Lord, we sing Your praise.

*Please kneel as able*

## REAL PRESENCE

*“He was the Word that spake it, he took bread and brake it, and what that Word did make it, I do believe and take it.”*

*Hymn 322, John Donne.*

*The elements of the Eucharist of bread and wine are not mere signs or symbols. Christ’s body and blood really become present and are really given. They are present so that, in receiving them, believers may be united in communion with Christ the Lord.*

## Celebrant

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for

# THE LITURGY OF THE TABLE

the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

## People

***Christ has died. Christ is risen. Christ will come again.***

## Celebrant

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

## THE LORD’S PRAYER

***Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.***

## Celebrant

Alleluia, Christ our Passover is sacrificed for us.

## People

***Therefore, let us keep the feast. Alleluia.***

## LITURGICAL GUIDE

Please secure your mask over your mouth and nose.

## EPICLESIS

*At this moment, the priest invokes the active presence of the Holy Spirit in the Eucharistic prayer so that the bread and wine may become the body and blood of Christ. The term is based on the Greek word that means “to call upon,” “to invoke.”*

## THE LORD’S PRAYER

*We pray the prayer Jesus taught together with one voice. As a family we acknowledge our needs, our lackings, our desires and God’s solution.*

# THE LITURGY OF THE TABLE

## LITURGICAL GUIDE

### EUCHARIST INSTRUCTIONS

*We will be taking special precautions during the Eucharist. Please follow these instructions when you go up to receive.*

1. *The ushers will dismiss each row, one at a time.*
2. *Make sure your mask is in place, covering your nose and mouth, and use the hand sanitizer provided before the ushers release your row.*
3. *Walk up the center aisle.*
4. *If there is a line, stand next to the empty rows.*
5. *When it is your turn to receive the Eucharist, keep your mask on and extend your hands together, palm up. The priest will place a piece of bread with wine in it into your hand.*
6. *Return to your seat by the side aisle closest to you.*
7. *Once you are seated, remove your mask and eat the bread.*
8. *Replace your mask and use sanitizer on your hands.*

### Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## CORPORATE SONGS DURING COMMUNION

### WHAT A BEAUTIFUL NAME IT IS

You were the Word at the beginning,  
One with God the Lord Most High.  
Your hidden glory in creation,  
Now revealed in You, our Christ.

What a beautiful Name it is,  
What a beautiful Name it is,  
The Name of Jesus Christ, my King.  
What a beautiful Name it is,  
Nothing compares to this.  
What a beautiful Name it is,  
The Name of Jesus.

You didn't want heaven without us,  
So Jesus, You brought heaven down.  
My sin was great, Your love was greater;  
What could separate us now?

What a wonderful Name it is,  
What a wonderful Name it is,  
The Name of Jesus Christ, my King.  
What a wonderful Name it is,  
Nothing compares to this.  
What a wonderful Name it is,  
The Name of Jesus.  
What a wonderful Name it is,  
The Name of Jesus.

Death could not hold You,  
The veil tore before You.  
You silence the boast of sin and grave.

The heavens are roaring  
The praise of Your glory  
For You are raised to life again.

You have no rival,  
You have no equal.  
Now and forever God, You reign.  
Yours is the kingdom,  
Yours is the glory,  
Yours is the Name above all names.

What a powerful Name it is,  
What a powerful Name it is.  
The Name of Jesus Christ, my King.  
What a powerful Name it is,  
Nothing can stand against.  
What a powerful Name it is,  
The Name of Jesus

What a powerful Name it is,  
The Name of Jesus.  
What a powerful Name it is,  
The Name of Jesus.

## RECKLESS LOVE

Before I spoke a word, You were singing over me;  
You have been so, so good to me.  
Before I took a breath, You breathed Your life in me;  
You have been so, so kind to me.

*Refrain:*

Oh, the overwhelming, never-ending,  
Reckless love of God!  
Oh, it chases me down, fights 'til I'm found,  
Leaves the ninety-nine!  
I couldn't earn it, and I don't deserve it, still,  
You give Yourself away -  
Oh, the overwhelming, never-ending, reckless love of God, yeah!

# THE LITURGY OF THE TABLE

---

## LITURGICAL GUIDE

Please secure your mask  
over your mouth and nose.

**When I was Your foe, still Your love fought for me;  
You have been so, so good to me.  
When I felt no worth, You paid it all for me;  
You have been so, so kind to me.**

*Refrain*

**There's no shadow You won't light up,  
Mountain You won't climb up,  
Coming after me!  
There's no wall You won't kick down,  
Lie You won't tear down,  
Coming after me!**

*Refrain*

*Please kneel as able*

## THE POST COMMUNION PRAYER

*People*

***Eternal God, heavenly Father, you have graciously accepted us as living members of your Son, our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord.  
Amen.***

## THE BLESSING

*Celebrant*

**May the blessing of God the Father, the Son, and the Holy Spirit be upon you and remain with you always. *Amen.***

*Please stand*

## THE BLESSING

*This pronouncement is a blessing from God to His people. This is not a prayer to God, but a blessing from God. Be encouraged! As we leave this family gathering, God is going with us into the world.*

# THE LITURGY OF THE TABLE

## RECESSIONAL

## LITURGICAL GUIDE

Please secure your mask  
over your mouth and nose.

### YOUR LOVE AWAKENS ME

There were walls between us.  
By the cross You came and broke them down,  
You broke them down.  
And there were chains around us.  
By Your grace we are no longer bound,  
No longer bound.

You called me out of the grave.  
You called me into the light.  
You called my name and then, my heart came alive.

*Refrain:*

Your love is greater.  
Your love is stronger.  
Your love awakens, awakens, awakens me.  
Your love awakens, awakens, awakens me.

Feel the darkness shaking.  
All the dead are coming back to life.  
I'm back to life.  
Hear the song awaken  
All creation singing, we're alive  
'Cause You're alive!

And what a love we've found.  
Death can't hold us down.  
We shout it out:  
We're alive 'cause You're alive!

*Refrain*

Your love awakens me.  
Your love is greater.  
Your love is stronger.  
You're love awakens, awakens, awakens me.

# THE LITURGY OF THE TABLE

---

## LITURGICAL GUIDE

Please secure your mask over your mouth and nose.

### **THE DISMISSAL**

*The Deacon reminds us that as followers of Christ we are empowered to go into the world, now that we have worshipped God and been filled with the Holy Spirit. And with God in us, we are to go and serve.*

## **THE DISMISSAL**

Deacon

Let us go forth into the world rejoicing in the power of the Spirit.  
Alleluia! Alleluia!

**People**

***Thanks be to God. Alleluia! Alleluia!***

*Please stay in place until you are released by the usher.*

---

## **ALTAR FLOWERS**

The flowers on the Altar today are given to the glory of God by Carolyn and Ed Eckhart in thanksgiving for their 19<sup>th</sup> wedding anniversary.

# *PERSONAL NOTES*

---

# ANNOUNCEMENTS AND EVENTS

---

## COMING EVENTS

### MAY

9 Baby Bottle Campaign  
to support Women's  
Pregnancy Center begins

23 Pentecost

24 GSA Recital

27 Vestry Meeting

29 Alpha Saturday

### JUNE

24 Vestry Meeting

## **OFFICER DOUGLAS COLLECTION**

Ocala Police Department Officer Jason Douglas who has provided security for Sunday services is currently at Shands having been diagnosed with lymphoblastic leukemia. If you would like to make a donation to assist Officer Douglas and his family as they navigate this difficult time in their lives please make checks payable to Grace Episcopal Church. Please mark in the memo line "Officer Douglas." Collections will be accepted until April 30, 2021.

---

## **INTERFAITH MEDICAL SUPPLIES NEEDED**

Interfaith Emergency Services is in need of medical supplies and medications! You can drop off any donations to the Church office through out the week or in the Parish House on Sunday's.

Needs:

- Unused over the counter medicine
- Unused perscription medication if the amount in the bottle matches amount on the label
- Unused diabetic supplies (Test strips, lancets, insulin syringes)
- Medical equipment in good condition (wheel chairs, walkers, cane, glucometer)
- Bug spray, sunscreen, alka seltzer, tooth paste, etc.

---

### **Next Week's Bible Readings**

**First Reading:**

**Acts 8:26-40**

**Psalm 22:24-30**

**Second Reading:**

**1 John 4:7-21**

**Gospel: John 15:1-8**

# ANNOUNCEMENTS AND EVENTS

---

## IN THE COMING WEEK

**Sunday, April 25 Office Closed**

**8:00am: Rite One Service, Church, YouTube and Facebook**

**10:00am: Rite Two Service, Church, YouTube and Facebook**

**Monday, April 26**

**8:00am: Morning Prayer, Facebook Live**

**Noon: Bulletin Deadline**

**6:00pm: Evening Prayer, Facebook Live**

**7:30pm: Alpha, Zoom**

**Tuesday, April 27**

**8:00am: Morning Prayer, Facebook Live**

**6:00pm: Evening Prayer, Facebook Live**

**Wednesday, April 28**

**7:30am: Men's Bible Study, Scrambles**

**8:00am: Morning Prayer, Facebook Live**

**12:05pm: Mid-Week Service, Church**

**6:00pm: Evening Prayer, Facebook Live**

**7:00pm: Choir Practice, Church**

**Thursday, April 29**

**8:00am: Morning Prayer, Facebook Live**

**12:00pm: Fr. Jonathan's Bible Study, Zoom**

**6:00pm: Evening Prayer, Facebook Live**

**Friday, April 30 Office Closed**

**8:00am: Morning Prayer, Facebook Live**

**10:00am: Sermon Sneak Peek Preview, Facebook**

**6:00pm: Evening Prayer, Facebook Live**

**Sunday, May 2 Office Closed**

**8:00am: Rite One Service, Church, YouTube and Facebook**

**10:00am: Rite Two Service, Church, YouTube and Facebook**

## BIRTHDAYS

### APRIL

- 19 Robert Estes  
Edward Eckhart  
Sheri Sullivan  
Tom Surman  
Olivia Cunjic
- 21 Catherine McCourt
- 22 Lawton Turner
- 23 Giovanni Giammanco
- 24 Susie Anderson  
Donald Dormstetter
- 25 Carter Schatt
- 26 Samantha Rauba
- 28 Shealy Harrell  
Molly Hetzel
- 30 Jacob Crawford

### MAY

- 1 Judy Volker

If you would like to meet with Fr. Jonathan, Fr. Daniel or Fr. Frans, please contact Rosemary Grooms or Catie Hourigan at 352-622-7881; [rosemary@graceocala.org](mailto:rosemary@graceocala.org) or [catie@graceocala.org](mailto:catie@graceocala.org)

---

If you have a pastoral emergency after hours or on the weekend, please contact our pastoral emergency line at (352) 369-5780

## - Grace Church Leadership -

### HEAD

Jesus Christ

### BISHOP

The Right Rev. Gregory O. Brewer

### WORSHIP TEAM

The Rev. Jonathan French: Rector  
The Rev. Daniel Pinell: Associate Rector  
The Rev. Frans van Santen: Associate Rector  
The Rev. Mary Delancey: Deacon  
The Rev. Susan Moorehead: Deacon  
Adam Pryor: Worship Coordinator  
Dave Rubin: Verger

### VESTRY

Heather Hetzel - Senior Warden      Michael Ashley - Junior Warden  
Wayne Taylor - Treasurer      Tim McCourt      John Crawford      Amy Robertson  
Michael Owen      Sharyn Pliska      Cookie Zeuch

### Today's Servers

**Reader:** Mary Stewart Lewis

**Usher:** Carolyn Eckhart

**Acolytes:** Michael Ashley, Ryan Ashley

**Altar Guild:** Lise Kent, Lana Kuhn, Patti Gilman,  
Paulette Johnson, Lynda Peek

**Flower Guild:** Carolyn Ayres, Lynda Peek, Lynn Nobles

**Musicians:** Adam Pryor, Sharon Mai, Jessica Mongerio, Alexia Kirshfield,  
Shane Bass, Audrey Flechas, Cheryl Arnold, Julie Cyrulinski

**VPOD:** Heather Hetzel

---

### Weekly Services on Our Campus

Sunday 8:00am—Rite I

Sunday 10am—Rite II with music

Wednesday 12:05pm—Midweek at Grace

Grace Episcopal Church: 503 SE Broadway St, Ocala, Florida  
Church Office (mailing address): 510 SE Broadway St, Ocala FL 34471  
Office Hours: Monday - Thursday 9:00am to 3:30pm, Closed on Friday  
Pastoral Emergency Line: (352) 355-7811

[graceocala.org](http://graceocala.org), [info@graceocala.org](mailto:info@graceocala.org)

