



# Grace

EPISCOPAL CHURCH

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THE FOURTH SUNDAY OF EASTER | APRIL 25, 2021 | 8:00 AM SERVICE

*"I am the good shepherd. I know my own and my own know me, just as the Father knows me  
and I know the Father. And I lay down my life for the sheep."*

*- John 10:14-15*

# Welcome to Grace Church

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Welcome! We are so glad you are joining us for worship this morning. In order to keep everyone as safe as possible, we are practicing social distancing in how we sit in church. Please follow these guidelines in choosing your seat:

- When you sit, please sit with people who are in your bubble. We ask that you sit at least three feet from anyone else.
- **Once you are seated, please keep your mask on throughout the service.**

Thank you for helping us keep everyone safe and worry-free, so that we can focus on worshipping together!

# THE LITURGY OF THE WORD

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## THE PROCESSION

Celebrant

Alleluia. Christ is risen.

**People**

*The Lord is risen indeed. Alleluia.*

## COLLECT FOR PURITY

Celebrant

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

## THE KYRIE ELEISON

Celebrant

Lord have mercy upon us.

**People**

*Christ have mercy upon us.*

Celebrant

Lord have mercy upon us.

## THE GLORIA

*Glory be to God on high, and on earth peace,  
good will towards men.  
We praise thee, we bless thee, we worship thee,  
we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father Almighty.  
O Lord, the only begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world, have mercy upon us.  
Thou that takest away the sins of the world, receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.*

## LITURGICAL GUIDE

Please secure your mask over your mouth and nose.

## PROCESSION

*The liturgy of the Eucharist is best understood as a journey or procession. It is our entrance into the presence of Christ, and this presence allows us to see the ultimate reality of life, the way God sees it. In the procession, we are called to come together in one place, to be more than what we were: a new community with a new life.*

# THE LITURGY OF THE WORD

## LITURGICAL GUIDE

Please secure your mask over your mouth and nose.

### COLLECT OF THE DAY

*This prayer is centered on the readings of the day. As we prepare to receive the food of God's Word, our Celebrant (lead pastor) prays this prayer to focus our hearts and minds on God's Word.*

***For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.***

## THE COLLECT OF THE DAY

Celebrant

The Lord be with you.

**People**

***And with thy spirit.***

Celebrant

Let us pray.

O God, whose Son Jesus is the good shepherd of thy people: Grant that when we hear his voice we may know him who calleth us each by name, and follow where he doth lead; who, with thee and the Holy Spirit, liveth and reigneth, one God, for ever and ever. **Amen.**

*Please be seated*

## THE FIRST READING

Reader

**ACTS 4:5-12**

The rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, "By what power or by what name did you do this?" Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. This Jesus is

*'the stone that was rejected by you, the builders; it has become the cornerstone.'*

# THE LITURGY OF THE WORD

There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved.”

Reader

The Word of the Lord.

**People**

***Thanks be to God.***

## THE PSALM

## PSALM 23

The LORD is my shepherd; \*  
***I shall not be in want.***

He makes me lie down in green pastures \*  
***and leads me beside still waters.***

He revives my soul \*  
***and guides me along right pathways for his Name's sake.***

Though I walk through the valley of the shadow of death,  
I shall fear no evil; \*  
***for you are with me;  
your rod and your staff, they comfort me.***

You spread a table before me in the presence of those who trouble me; \*  
***you have anointed my head with oil,  
and my cup is running over.***

Surely your goodness and mercy shall follow me all the days of my life, \*  
***and I will dwell in the house of the LORD for ever.***

Reader

Glory to the Father, and to the Son, and to the Holy Spirit.

**People**

***As it was in the beginning, is now, and will be forever. Amen.***

## LITURGICAL GUIDE

Please secure your mask over your mouth and nose.

## THE PSALM

*The psalms are older than Christianity itself. In reciting them, we are praying the prayers used by Jews in the Temple centuries before the coming of the Messiah. The Psalm comes after the First Reading and gives us an opportunity to respond to God's Word, and invites us to join in the prayer of the Church.*

# THE LITURGY OF THE WORD

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## LITURGICAL GUIDE

Please secure your mask over your mouth and nose.

## THE SECOND READING

Reader

**1 JOHN 3:16-24**

We know love by this, that he laid down his life for us-- and we ought to lay down our lives for one another. How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help?

Little children, let us love, not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have boldness before God; and we receive from him whatever we ask, because we obey his commandments and do what pleases him.

And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

Reader

The Word of the Lord.

**People**

***Thanks be to God.***

*Please stand*

## THE GOSPEL

**JOHN 10:11-18**

Deacon

The Holy Gospel of our Lord Jesus Christ, according to John.

**People**

***Glory be to thee, O Lord.***

Deacon

Jesus said, "I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and

## GOSPEL READING

*We stand for this Gospel reading to show the particular importance we place on the words and actions of Jesus.*

# THE LITURGY OF THE WORD

## LITURGICAL GUIDE

does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father.”

Deacon

The Gospel of the Lord.

**People**

*Praise to thee, O Christ.*

## SERMON

FR. JONATHAN FRENCH

## THE NICENE CREED

Celebrant

Let us stand together and affirm our faith with the words of the Nicene Creed:

*I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible;*

*And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.*

Please secure your mask over your mouth and nose.

## THE SERMON

*As God's Word is explored and applied, we've provided space near the end of this bulletin or in the side panels for taking notes.*

## THE NICENE CREED

*The creed reminds us of the core of Christianity. It contains the raw elements that every follower of Christ believes. As we recite this together our unity as the Body of Christ is strengthened.*

# THE LITURGY OF THE WORD

## LITURGICAL GUIDE

Please secure your mask over your mouth and nose.

## PRAYERS OF THE PEOPLE

*We pray for others and ourselves. Through these guided prayers, we begin to see the world as God sees it.*

## CONFESSION

*Confession and repentance go hand in hand. Confession of sin is a large element of our corporate worship because we recognize how much we need forgiveness.*

***And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe in one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.***

*Please kneel as able*

## THE PRAYERS OF THE PEOPLE

Reader

Let us pray for the whole state of Christ's Church and the world.

*The reader leads the people in a series of prayers to which the people respond.*

Reader

Lord, in Thy mercy

**People**

***Hear our prayer.***

Reader

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

## THE CONFESSION AND ABSOLUTION

Deacon

Let us humbly confess our sins unto Almighty God.

**People**

***Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is***

# THE LITURGY OF THE WORD

## LITURGICAL GUIDE

*past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.*

Celebrant

Almighty God our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Celebrant

Hear the Word of God to all who truly turn to him...

## THE PEACE

Celebrant

The peace of the Lord be always with you.

**People**

*And with thy spirit.*

## WELCOME AND ANNOUNCEMENTS

## THE HOLY COMMUNION

## THE OFFERTORY

*The people are invited to offer their gifts to God.*

Celebrant

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.

*Please stand*

Celebrant

All things come of thee, O Lord.

**People**

*Of thine own have we given thee.*

## ABSOLUTION

*The celebrant, absolving our sins, is acting as a representative of our heavenly Father, who "is gracious and merciful, slow to anger and abounding in steadfast love." Psalm 145:8*

## THE PEACE

**Please Stay In Place, Do Not Move From Your Seats.**

## OFFERTORY

*In giving our gifts of time, talent and treasure, we pray that God, the maker of all things, would take our offering and turn it into something greater.*

# THE LITURGY OF THE TABLE

## LITURGICAL GUIDE

Please secure your mask over your mouth and nose.

### COMMUNION

*In communion we share one bread and one cup to be bound together with those with whom the cup and bread are shared, to express one's faith, and to reaffirm one's commitment to God and the community. All baptized Christians are welcomed to receive communion.*

### REAL PRESENCE

*"He was the Word that spake it, he took bread and brake it, and what that Word did make it, I do believe and take it."*

*Hymn 322, John Donne*

*The elements of the Eucharist of bread and wine are not mere signs or symbols. Christ's body and blood really become present and are really given. They are present so that, in receiving them, believers may be united in communion with Christ the Lord.*

## THE GREAT THANKSGIVING

Celebrant

The Lord be with you.

**People**

***And with thy spirit.***

Celebrant

Lift up your hearts.

**People**

***We lift them up unto the Lord.***

Celebrant

Let us give thanks unto our Lord, God.

**People**

***It is meet and right so to do.***

Celebrant

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

*The Celebrant offers a Preface, and concludes saying,*

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

***Celebrant and People***

***Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.***

*Please kneel as able*

Celebrant

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

# THE LITURGY OF THE TABLE

## LITURGICAL GUIDE

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

### EPICLESIS

*At this moment, the priest invokes the active presence of the Holy Spirit in the Eucharistic prayer so that the bread and wine may become the body and blood of Christ. The term is based on the Greek word that means "to call upon," "to invoke."*

# THE LITURGY OF THE TABLE

## LITURGICAL GUIDE

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.  
**Amen.**

And now, as our Savior Christ hath taught us, we are bold to say,

Please secure your mask over your mouth and nose.

## THE LORD'S PRAYER

### THE LORD'S PRAYER

*We pray the prayer Jesus taught, together with one voice. As a family we acknowledge our needs, our lackings, our desires and God's solution.*

***Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever, Amen.***

## THE BREAKING OF THE BREAD

Celebrant

Alleluia, Christ our Passover is sacrificed for us.

**People**

***Therefore, let us keep the feast. Alleluia!***

Celebrant

O Lamb of God, that takest away the sins of the world,

**People**

***Have mercy upon us.***

Celebrant

O Lamb of God, that takest away the sins of the world,

**People**

***Have mercy upon us.***

Celebrant

O Lamb of God, that takest away the sins of the world,

**People**

***Grant us thy peace.***

# THE LITURGY OF THE TABLE

## THE PRAYER OF HUMBLE ACCESS

### People

*We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.*

### Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## THE SILENT PRAYER BEFORE RECEIVING COMMUNION

*Be present, O Jesus, our great High Priest, as you were present with your disciples, and be known to us in the breaking of bread; who lives and reigns with the Father and the Holy Spirit, now and forever. Amen.*

## THE SILENT PRAYER AFTER RECEIVING COMMUNION

*O Lord Jesus Christ, who in a wonderful Sacrament has left us a memorial of your passion: Grant us, so to venerate the sacred mysteries of your Body and Blood, that we may ever perceive within ourselves the fruit of your redemption; who lives and reigns with the Father and the Holy Spirit, one God, forever and ever. Amen.*

*Please kneel as able*

## THE POST COMMUNION PRAYER

### Celebrant

Let us pray.

### People

*Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost*

## LITURGICAL GUIDE

### EUCCHARIST INSTRUCTIONS

*We will be taking special precautions during the Eucharist. Please follow these instructions when you go up to receive.*

- 1. The ushers will dismiss each row, one at a time.*
- 2. Make sure your mask is in place, covering your nose and mouth, and use the hand sanitizer provided before the ushers release your row.*
- 3. Walk up the center aisle.*
- 4. If there is a line, stand next to an empty seat.*
- 5. When it is your turn to receive the Eucharist, keep your mask on and extend your hands together, palm up. The priest will place a piece of bread with wine in it into your hand.*
- 6. Return to your seat by the side aisle closest to you.*
- 7. Once you are seated, remove your mask and eat the bread.*
- 8. Replace your mask and use sanitizer on your hands.*

# THE LITURGY OF THE TABLE

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## LITURGICAL GUIDE

Please secure your mask over your mouth and nose.

### THE BLESSING

*This Pronouncement is a blessing from God to His people. This is not a prayer to God, but a blessing from God. Be encouraged! As we leave this family gathering, God is going with us into the world.*

### THE DISMISSAL

*The Deacon reminds us that followers of Christ are to go out into the world and serve. We are reminded that it is the Holy Spirit who empowers us to be witnesses of God's love, and to do His will. The whole church responds with thanksgiving. With these final words of the service, we reaffirm our commitment to the world outside our doors.*

*assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.*

### THE BLESSING

Celebrant

The blessing of God Almighty the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

### THE DISMISSAL

Deacon

Let us go forth into the world rejoicing in the power of the Spirit.  
Alleluia! Alleluia!

**People**

***Thanks be to God. Alleluia! Alleluia!***

*Please stay in place until you are released by the usher.*

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## ALTAR FLOWERS

The flowers on the Altar today are given to the glory of God by Carolyn and Ed Eckhart in thanksgiving for their 19<sup>th</sup> wedding anniversary.

# *PERSONAL NOTES*

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# *PERSONAL NOTES*

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# ANNOUNCEMENTS AND EVENTS

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## COMING EVENTS

### MAY

9 Baby Bottle Campaign  
to support Women's  
Pregnancy Center begins

23 Pentecost

24 GSA Recital

27 Vestry Meeting

29 Alpha Saturday

### JUNE

24 Vestry Meeting

## **OFFICER DOUGLAS COLLECTION**

Ocala Police Department Officer Jason Douglas who has provided security for Sunday services is currently at Shands having been diagnosed with lymphoblastic leukemia. If you would like to make a donation to assist Officer Douglas and his family as they navigate this difficult time in their lives please make checks payable to Grace Episcopal Church. Please mark in the memo line "Officer Douglas." Collections will be accepted until April 30, 2021.

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## **INTERFAITH MEDICAL SUPPLIES NEEDED**

Interfaith Emergency Services is in need of medical supplies and medications! You can drop off any donations to the Church office through out the week or in the Parish House on Sunday's.

Needs:

- Unused over the counter medicine
- Unused perscription medication if the amount in the bottle matches amount on the label
- Unused diabetic supplies (Test strips, lancets, insulin syringes)
- Medical equipment in good condition (wheel chairs, walkers, cane, glucometer)
- Bug spray, sunscreen, alka seltzer, tooth paste, etc.

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### **Next Week's Bible Readings**

**First Reading:**

Acts 8:26-40

Psalm 22:24-30

**Second Reading:**

1 John 4:7-21

Gospel: John 15:1-8

# ANNOUNCEMENTS AND EVENTS

## IN THE COMING WEEK

**Sunday, April 25 Office Closed**

**8:00am: Rite One Service, Church, YouTube and Facebook**

**10:00am: Rite Two Service, Church, YouTube and Facebook**

**Monday, April 26**

**8:00am: Morning Prayer, Facebook Live**

**Noon: Bulletin Deadline**

**6:00pm: Evening Prayer, Facebook Live**

**7:30pm: Alpha, Zoom**

**Tuesday, April 27**

**8:00am: Morning Prayer, Facebook Live**

**6:00pm: Evening Prayer, Facebook Live**

**Wednesday, April 28**

**7:30am: Men's Bible Study, Scrambles**

**8:00am: Morning Prayer, Facebook Live**

**12:05pm: Mid-Week Service, Church**

**6:00pm: Evening Prayer, Facebook Live**

**7:00pm: Choir Practice, Church**

**Thursday, April 29**

**8:00am: Morning Prayer, Facebook Live**

**12:00pm: Fr. Jonathan's Bible Study, Zoom**

**6:00pm: Evening Prayer, Facebook Live**

**Friday, April 30 Office Closed**

**8:00am: Morning Prayer, Facebook Live**

**10:00am: Sermon Sneak Peek Preview, Facebook**

**6:00pm: Evening Prayer, Facebook Live**

**Sunday, May 2 Office Closed**

**8:00am: Rite One Service, Church, YouTube and Facebook**

**10:00am: Rite Two Service, Church, YouTube and Facebook**

## BIRTHDAYS

### APRIL

- 19 Robert Estes  
Edward Eckhart  
Sheri Sullivan  
Tom Surman  
Olivia Cunjie
- 21 Catherine McCourt
- 22 Lawton Turner
- 23 Giovanni Giammanco
- 24 Susie Anderson  
Donald Dormstetter
- 25 Carter Schatt
- 26 Samantha Rauba
- 28 Shealy Harrell  
Molly Hetzel
- 30 Jacob Crawford

### MAY

- 1 Judy Volker

If you would like to meet with Fr. Jonathan, Fr. Daniel or Fr. Frans van Santen please contact Rosemary Grooms or Catie Horigan at 352-622-7881 or [rosemary@graceocala.org](mailto:rosemary@graceocala.org) [catie@graceocala.org](mailto:catie@graceocala.org)

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If you have a pastoral emergency after hours or on the weekend, please contact our pastoral emergency line at (352) 369-5780

## **- Grace Church Leadership -**

### **HEAD**

Jesus Christ

### **BISHOP**

The Right Rev. Gregory O. Brewer

### **WORSHIP TEAM**

The Rev. Jonathan French: Rector

The Rev. Daniel Pinell: Associate Rector

The Rev. Frans van Santen: Associate Rector

The Rev. Mary Delancey: Deacon

The Rev. Susan Moorehead: Deacon

Adam Pryor: Worship Coordinator

Dave Rubin: Verger

### **VESTRY**

Heather Hetzel - Senior Warden      Michael Ashley - Junior Warden

Tim McCourt   John Crawford   Wayne Taylor   Amy Robertson

Michael Owen   Sharyn Pliska   Cookie Zeuch

### **Today's Servers**

**Reader:** Peg Hamilton

**Usher:** Tammy Flanagan

**Altar Guild:** Lise Kent, Lana Kuhn, Patti Gilman,

Paulette Johnson, Lynda Peek

**Flower Guild:** Carolyn Ayres, Lynda Peek, Lynn Nobles

**VPOD:** Heather Hetzel

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### **Weekly Services on Our Campus**

**Sunday 8:00am—Rite I**

**Sunday 10am—Rite II with music**

**Wednesday 12:05pm—Midweek at Grace**

**Grace Episcopal Church: 503 SE Broadway St, Ocala, Florida**

**Church Office (mailing address): 510 SE Broadway St, Ocala FL 34471**

**Office Hours: Monday - Thursday 9:00am to 3:30pm, Closed on Friday**

**Voice: (352) 622-7881**

**Pastoral Emergency Line: (352) 355-7811**

**graceocala.org, info@graceocala.org**

