



Grace

EPISCOPAL CHURCH

THE SIXTH SUNDAY OF EASTER | MAY 9, 2021 | 10:00 AM SERVICE

“This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one’s life for one’s friends.”

~ John 15:12-13

Welcome to Grace Church

Welcome! We are so glad you are joining us for worship this morning. In order to keep everyone as safe as possible, we are practicing social distancing in how we sit in church. Please follow these guidelines in choosing your seat:

- When you sit, please sit with people who are in your bubble. We ask that you sit at least three feet from anyone else.
- **Once you are seated, please keep your mask on throughout the service.**

Thank you for helping us keep everyone safe and worry-free, so that we can focus on worshipping together!



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THE LITURGY OF THE WORD

PRELUDE

PROCESSIONAL

HOLY WATER

God, I'm on my knees again.
God, I'm begging please again.
I need you.
Oh, I need you.

Walking down these desert roads,
Water for my thirsty soul,
I need you.
Oh, I need you.

Refrain:

Your forgiveness
Is like sweet, sweet honey on my lips,
Like the sound of a symphony to my ears,
Like Holy water on my skin.

Dead man walking, slave to sin,
I wanna know about being born again.
I need you.
Oh God, I need you.
So, take me to the riverside.
Take me under, baptize.
I need you.
Oh God, I need you.

Refrain

I don't wanna abuse your grace.
God, I need it every day.
It's the only thing that ever really makes me wanna change.

Refrain

LITURGICAL GUIDE

Please secure your mask over your mouth and nose.

PROCESSION

The liturgy of the Eucharist is best understood as a journey or procession. It is our entrance into the presence of Christ, and this presence allows us to see the ultimate reality of life, the way God sees it. In the procession, we are called to come together in one place, to be more than what we were: a new community with a new life.

THE LITURGY OF THE WORD

LITURGICAL GUIDE

COLLECT OF PURITY

This collect (prayer) is a deeply personal prayer of need. Even though we attempt to hide, the Lord sees the secret desires of our hearts. It is only by the moving of His Spirit in our hearts that we are enabled to overcome our fallen nature of sin and death.

Celebrant

Alleluia. Christ is risen.

People

The Lord is risen indeed. Alleluia.

COLLECT OF PURITY

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

SONG OF PRAISE

GLORIA

Refrain:

Glory to God in the highest,
And peace to His people on earth.
Glory to God in the highest,
And peace to His people on earth.

Lord God, Heavenly King, Almighty God and Father,
We worship you, we give thanks, we praise you for your glory.

Refrain

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God
You take away the sin of the world, have mercy on us;
You are seated at the right hand of the Father, receive our prayer.

Refrain

THE LITURGY OF THE WORD

For you alone are the Holy One, you alone are the Lord,
You alone are the Most High, Jesus Christ,
With the Holy Spirit, in the glory of God the Father.

Refrain

Amen.

THE COLLECT OF THE DAY

Celebrant

The Lord be with you.

People

And also with you.

Celebrant

Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated

THE FIRST READING

Reader

ACTS 10:44-48

While Peter was still speaking, the Holy Spirit fell upon all who heard the word. The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles, for they heard them speaking in tongues and extolling God. Then Peter said, "Can anyone withhold the water for baptizing these people who have received the Holy Spirit just as we have?" So he ordered them to be baptized in the name of Jesus Christ. Then they invited him to stay for several days.

LITURGICAL GUIDE

Please secure your mask over your mouth and nose.

COLLECT OF THE DAY

This prayer is centered on the readings of the day. As we prepare to receive the food of God's Word, our Celebrant (lead pastor) prays this prayer to focus our hearts and minds on God's Word.

THE LITURGY OF THE WORD

LITURGICAL GUIDE

Reader
The Word of the Lord.

People
Thanks be to God.

THE PSALM

PSALM 98

THE PSALM

The psalms are older than Christianity itself. In reciting them, we are praying the prayers used by Jews in the Temple centuries before the coming of the Messiah. The Psalm comes after the First Reading and gives us an opportunity to respond to God's Word, and invites us to join in the prayer of the Church.

Sing to the LORD a new song, *
for he has done marvelous things.

With his right hand and his holy arm *
has he won for himself the victory.

The LORD has made known his victory; *
his righteousness has he openly shown in the sight of the nations.

He remembers his mercy and faithfulness to the house of Israel, *
and all the ends of the earth have seen the victory of our God.

Shout with joy to the LORD, all you lands; *
lift up your voice, rejoice, and sing.

Sing to the LORD with the harp, *
with the harp and the voice of song.

With trumpets and the sound of the horn *
shout with joy before the King, the LORD.

Let the sea make a noise and all that is in it, *
the lands and those who dwell therein.

Let the rivers clap their hands, *
*and let the hills ring out with joy before the LORD,
when he comes to judge the earth.*

In righteousness shall he judge the world *
and the peoples with equity.

THE LITURGY OF THE WORD

Reader

Glory to the Father, and to the Son, and to the Holy Spirit.

People

As it was in the beginning, is now, and will be forever. Amen.

THE SECOND READING

Reader

1 JOHN 5:1-6

Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the parent loves the child. By this we know that we love the children of God, when we love God and obey his commandments. For the love of God is this, that we obey his commandments. And his commandments are not burdensome, for whatever is born of God conquers the world. And this is the victory that conquers the world, our faith. Who is it that conquers the world but the one who believes that Jesus is the Son of God?

This is the one who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. And the Spirit is the one that testifies, for the Spirit is the truth.

Reader

The Word of the Lord.

People

Thanks be to God.

Please stand

GRADUAL HYMN

THE BLESSING

The Lord bless you
And keep you,
Make His face shine upon you
And be gracious to you.
The Lord turn His
Face toward you
And give you peace.

LITURGICAL GUIDE

Please secure your mask
over your mouth and nose.

THE LITURGY OF THE WORD

LITURGICAL GUIDE

Please secure your mask over your mouth and nose.

Amen, amen, amen.

Amen, amen, amen.

May His favor be upon you
And a thousand generations
Your family and your children
And their children, and their children.
(repeat)

May His presence go before you
And behind you, and beside you,
All around you, and within you.
He is with you, He is with you.

In the morning, in the evening,
In your coming, and your going,
In your weeping, and rejoicing,
He is for you, He is for you.
He is for you, He is for you.
He is for you, He is for you.
He is for you, He is for you.

Amen, amen, amen.

Amen, amen, amen.

THE GOSPEL

JOHN 15:9-17

Deacon

The Holy Gospel of our Lord Jesus Christ, according to John.

People

Glory to You, Lord Christ.

Deacon

Jesus said to his disciples, "As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete.

GOSPEL READING

We stand for this Gospel reading to show the particular importance we place on the words and actions of Jesus.

THE LITURGY OF THE WORD

LITURGICAL GUIDE

“This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one’s life for one’s friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. I am giving you these commands so that you may love one another.”

Deacon

The Gospel of the Lord.

People

Praise to you, Lord Christ.

SERMON

FR. DANIEL PINELL

THE NICENE CREED

Celebrant

Let us stand together and affirm our faith with the words of the Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; He suffered death and was buried. On the third day he rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is

THE SERMON

The exposition of God’s Word helps us reflect on God’s will for our lives, and the ways we can respond to His call for redemption in our current world. We have provided space near the end of this bulletin or in the side panels for taking notes.

THE NICENE CREED

The creed reminds us of the core of Christianity. It contains the raw elements that every follower of Christ believes. As we recite this together our unity as the Body of Christ is strengthened.

THE LITURGY OF THE WORD

LITURGICAL GUIDE

Please secure your mask over your mouth and nose.

PRAYERS OF THE PEOPLE

We pray for others and ourselves. Through these guided prayers, we begin to see the world as God sees it.

CONFESSION

Confession and repentance go hand in hand. Confession of sin is a large element of our corporate worship because we recognize how much we need forgiveness.

ABSOLUTION

The celebrant, absolving our sins, is acting as a representative of our heavenly Father, who "is gracious and merciful, slow to anger and abounding in steadfast love." Psalm 145:8

worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please kneel or be seated as able

THE PRAYERS OF THE PEOPLE

Reader

We pray to you, O Lord.

People

Lord, have mercy.

Reader

Rejoicing in the fellowship of all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

People

To you, O Lord our God.

THE CONFESSION AND ABSOLUTION

Deacon

Let us confess our sins against God and our neighbor.

People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE LITURGY OF THE TABLE

THE PEACE

Celebrant

The peace of the Lord be always with you.

People

And also with you.

Please be seated

WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY

Celebrant

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.

CANTATE DOMINO (SING TO THE LORD A NEW SONG)

CHORAL ANTHEM

THE DOXOLOGY

HYMN 380, VERSE 3

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host;
Praise Father, Son and Holy Ghost. Amen.

THE GREAT THANKSGIVING

Celebrant

The Lord be with you.

People

And also with you.

Celebrant

Lift up your hearts.

People

We lift them to the Lord.

LITURGICAL GUIDE

THE PEACE

Please Stay In Place, Do Not Move From Your Seats.

OFFERTORY

In giving our gifts of time, talent and treasure, we pray that God, the maker of all things, would take our offering and turn it into something greater.

COMMUNION

In communion we share one bread and one cup to be bound together with those with whom the cup and bread are shared, to express one's faith, and to reaffirm one's commitment to God and the community. All baptized Christians are welcomed to receive communion.

THE LITURGY OF THE TABLE

LITURGICAL GUIDE

Please secure your mask
over your mouth and nose.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

Celebrant

It is right, and a good and joyful thing, always and everywhere to
give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant offers a Preface, and concludes saying,

Therefore we praise you, joining our voices with Angels and
Archangels and with all the company of heaven, who for ever sing
this hymn to proclaim the glory of your Name:

SANCTUS

DUBAY

Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of Your Glory.
Lord, we sing Your praise.

Hosanna in the highest
Hosanna in the highest!
Hosanna in the highest!
Lord, we sing Your praise.

Holy, holy, holy Lord,
God of power and might,
blessed is He who comes in the name of the Lord.

Hosanna in the highest
Hosanna in the highest!
Hosanna in the highest!
Lord, we sing Your praise.

Please kneel as able

THE LITURGY OF THE TABLE

Celebrant

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

People

Christ has died. Christ is risen. Christ will come again.

Celebrant

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **Amen.**

LITURGICAL GUIDE

REAL PRESENCE

"He was the Word that spake it, he took bread and brake it, and what that Word did make it, I do believe and take it."

Hymn 322, John Donne.

The elements of the Eucharist of bread and wine are not mere signs or symbols. Christ's body and blood really become present and are really given. They are present so that, in receiving them, believers may be united in communion with Christ the Lord.

EPICLESIS

At this moment, the priest invokes the active presence of the Holy Spirit in the Eucharistic prayer so that the bread and wine may become the body and blood of Christ. The term is based on the Greek word that means "to call upon," "to invoke."

THE LITURGY OF THE TABLE

LITURGICAL GUIDE

Please secure your mask over your mouth and nose.

THE LORD'S PRAYER

We pray the prayer Jesus taught together with one voice. As a family we acknowledge our needs, our lackings, our desires and God's solution.

EUCHARIST INSTRUCTIONS

We will be taking special precautions during the Eucharist. Please follow these instructions when you go up to receive.

- 1. The ushers will dismiss each row, one at a time.*
- 2. Make sure your mask is in place, covering your nose and mouth, and use the hand sanitizer provided before the ushers release your row.*
- 3. Walk up the center aisle.*

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

Celebrant

Alleluia, Christ our Passover is sacrificed for us.

People

Therefore, let us keep the feast. Alleluia.

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

CORPORATE SONGS DURING COMMUNION

HOLY SPIRIT

**There's nothing worth more that will ever come close.
No thing can compare. You're our living hope.
Your Presence!**

**I've tasted and seen of the sweetest of loves
Where my heart becomes free and my shame is undone,
In Your Presence, Lord.**

**Holy Spirit, You are welcome here.
Come flood this place and fill the atmosphere.
Your glory, God, is what our hearts long for.
To be overcome by Your Presence, Lord.
Your Presence, Lord.**

THE LITURGY OF THE TABLE

Let us become more aware of Your Presence.
Let us experience the glory of Your goodness.

Holy Spirit, You are welcome here.
Come flood this place and fill the atmosphere.
Your glory, God, is what our hearts long for.
To be overcome by Your Presence, Lord.
Your Presence, Lord.

REMEMBRANCE (THE COMMUNION SONG)

Oh how could it be
That my God would welcome me
Into this mystery?
Say, "Take this bread, take this wine,"
Now the simple made divine
For any to receive.

Refrain:

By Your mercy we come to Your table.
By Your grace You are making us faithful.
Lord, we remember You
And remembrance leads us to worship.
And as we worship You,
Our worship leads to communion.
We respond to Your invitation;
We remember You.

See His body, His blood,
Know that He has overcome
Ev'ry trial we will face.
And none too lost to be saved,
None too broken or ashamed,
All are welcome in this place.

Refrain

LITURGICAL GUIDE

4. If there is a line, stand next to the empty rows.
5. When it is your turn to receive the Eucharist, keep your mask on and extend your hands together, palm up. The priest will place a piece of bread with wine in it into your hand.
6. Return to your seat by the side aisle closest to you.
7. Once you are seated, remove your mask and eat the bread.
8. Replace your mask and use sanitizer on your hands.

THE LITURGY OF THE TABLE

LITURGICAL GUIDE

Dying, You destroyed our death.
Rising, You restored our life.
Lord Jesus, come in glory.
Lord Jesus, come in glory.
Lord Jesus, come in glory.
Lord Jesus, come in glory.

Refrain

Please kneel as able

THE POST COMMUNION PRAYER

People

*Eternal God, heavenly Father, you have graciously accepted us as living members of your Son, our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord.
Amen.*

THE BLESSING

THE BLESSING

This pronouncement is a blessing from God to His people. This is not a prayer to God, but a blessing from God. Be encouraged! As we leave this family gathering, God is going with us into the world.

Celebrant

May the blessing of God the Father, the Son, and the Holy Spirit be upon you and remain with you always. **Amen.**

Please stand

RECESSIONAL

GOD SO LOVED

Come all you weary,
Come all you thirsty.
Come to the well that never runs dry.
Drink of the water,
Come and thirst no more

Come all you sinners,
Come find His mercy.
Come to the table; He will satisfy.
Taste of His goodness,
Find what you're looking for.

Refrain:

For God so loved the world that He gave us
His one and only Son to save us.
Whoever believes in Him will live forever.

Bring all your failures,
Bring your addictions.
Come lay them down at the foot of the cross.
Jesus is waiting there
With open arms.

Refrain

The power of hell forever defeated,
Now it is well, I'm walking in freedom.
For God so loved God so loved the world.

Praise God, praise God,
From whom all blessings flow.
Praise Him, praise Him,
For the wonders of His love.

Refrain

Bring all your failures,
Bring your addictions.
Come lay them down at the foot of the cross.
Jesus is waiting,
God so loved the world.

THE LITURGY OF THE TABLE

THE DISMISSAL

The Deacon reminds us that as followers of Christ we are empowered to go into the world, now that we have worshipped God and been filled with the Holy Spirit. And with God in us, we are to go and serve.

THE DISMISSAL

Deacon

Let us go forth into the world rejoicing in the power of the Spirit.
Alleluia! Alleluia!

People

Thanks be to God. Alleluia! Alleluia!

ALTAR FLOWERS

The flowers on the Altar today are given to the glory of God in celebration of all mothers. HAPPY MOTHERS DAY!

PERSONAL NOTES

ALTAR FLOWER REQUEST

2021 ALTAR FLOWER DONATIONS

If you would like to place flowers on the altar in the coming year please fill out a Flower Request Form and return it to the church office. Arrangements are made by the Flower Guild at a cost of \$50. That cost will be split if there are two donors. You may choose to pay after your flowers have been placed as the office is not set up to make refunds on advance payments. Otherwise, any extra monies received will be utilized by the Flower Guild for special projects throughout the year.

Every effort will be made to schedule the Sunday you request, but you may be asked to share a date, or choose to move to the next closest Sunday if there are multiple requests. We have no control over events that arise during the year causing another donor to request your same date. We always appreciate donors willing to take any "open" date where flowers are needed.

This is a wonderful way to remember loved ones, celebrate birthdays, anniversaries and special occasions, or just to give thanks and praise God.

If you have questions or need additional information please call Carolyn Ayres at 286-8536 (cell).

ALTAR FLOWER REQUEST

ALTAR FLOWER DATE REQUEST

NAME: _____

(As you wish it to appear in the bulletin – ie: Mr. and Mrs. John Doe, John and Jane Doe, the Doe Family, etc.)

ADDRESS: _____

TELEPHONE: _____

DATE(S) REQUESTED: _____

ALTERNATE : _____

MESSAGE:



ANNOUNCEMENTS AND EVENTS

COMING EVENTS

MAY

- 23 Pentecost
Baptisms
- 24 GSA Recital
- 27 Vestry Meeting
- 29 Alpha Saturday

JUNE

- 24 Vestry Meeting

WOMEN'S PREGNANCY CENTER'S BABY BOTTLE CAMPAIGN BEGINS TODAY

Fill a bottle. Change a Life! Help women and men facing an unplanned pregnancy to find the hope and support they need to welcome their babies into the world. Whether you are attending church in person or online, you can change a life by simply filling a baby bottle. Pick up a bottle from church to fill with change, cash or checks; or fill a bottle online at www.wpcocala/babybottle. When you fill a bottle, you are making a positive difference for women and children in our community. Pick up a bottle today or next Sunday. Return it, or donate on-line, by May 23.

INTERFAITH FUNDRAISERS

Grace Church has shown great love of our community by continuing to support the work of Interfaith Emergency Services to help the vulnerable in our community. The Ladies High Tea raised \$540, the shelter program and Mite Box donations contributed another \$315 to Interfaith's programs.

OFFICER DOUGLAS COLLECTION

Officer Douglas thanks Grace Church for your generosity to him and his family. You have given over \$4000 to support the Douglases during this time as Officer Douglas recovers and recuperates at home. Please continue your prayers for him and his family.

By this everyone will know that you are my disciples, if you have love for one another. (John 13:35)

Next Week's Bible Readings

First Reading:
Acts 1:15-17, 21-26
Psalm 1
Second Reading:
1 John 5:9-13
Gospel: John 17:6-19

BAPTISM ON PENTECOST SUNDAY

Baptisms will take place on Pentecost Sunday, May 23. If anyone is interested in being baptized or having a child baptized, please contact the church office at (352) 622-7881 or by email to catie@graceocala.org. There will be a Baptism Orientation following the 10am service on Sunday, May 16, at 11:15am in the Church Office Building.

ANNOUNCEMENTS AND EVENTS

IN THE COMING WEEK

Sunday, May 9 Mother's Day, Office Closed

8:00am: Rite One Service, Church, YouTube and Facebook

10:00am: Rite Two Service, Church, YouTube and Facebook

Monday, May 10

Noon: Bulletin Deadline

Wednesday, May 12

7:30am: Men's Bible Study, Scrambles

12:05pm: Mid-Week Service, Church

7:00pm: Worship Team Rehearsal, Church

Thursday, May 13

12:00pm: Fr. Jonathan's Bible Study, Zoom

Friday, May 14 Office Closed

10:00am: Sermon Sneak Peek Preview, Facebook

Sunday, May 16 Office Closed

8:00am: Rite One Service, Church, YouTube and Facebook

10:00am: Rite Two Service, Church, YouTube and Facebook

BIRTHDAYS

MAY

- 1 Judy Volker
- 3 Joanne Penny
- 5 Walker Harrell
- 7 Stephanie Harrell
Jamie Seidl
- 8 Leslie Jones
Terri Nash
- 11 Donald Stewart
- 12 Darryl Needels
- 14 Albert Parra
- 15 Gary Simons

If you would like to meet with Fr. Jonathan, Fr. Daniel or Fr. Frans, please contact Rosemary Grooms or Catie Hourigan at 352-622-7881; rosemary@graceocala.org or catie@graceocala.org

If you have a pastoral emergency after hours or on the weekend, please contact our pastoral emergency line at (352) 369-5780

- Grace Church Leadership -

HEAD

Jesus Christ

BISHOP

The Right Rev. Gregory O. Brewer

WORSHIP TEAM

The Rev. Jonathan French: Rector
The Rev. Daniel Pinell: Associate Rector
The Rev. Frans van Santen: Associate Rector
The Rev. Mary Delancey: Deacon
The Rev. Susan Moorehead: Deacon
Adam Pryor: Worship Coordinator
Dave Rubin: Verger

VESTRY

Heather Hetzel - Senior Warden Michael Ashley - Junior Warden
Wayne Taylor - Treasurer Tim McCourt John Crawford Amy Robertson
Michael Owen Sharyn Pliska Cookie Zeuch

Today's Servers

Reader: Sharyn Pliska

Usher: Stephen Ayres

Acolytes: Gail van Deusen, Deb Robinson

Altar Guild: Pae Barberie, Marylin Corsiglia, Tammy Flanagan,
Lynn Nobles, Amy Roberts

Flower Guild: Carolyn Ayres, Lynda Peek, Lynn Nobles

Musicians: Cheryl Arnold, Shane Bass, Julie Cyruinski, Audrey Flechas, Alexia Kirshfield,
Sharon Mai, Jessica Mongerio, Adam Pryor

VPOD: Cookie Zeuch

Weekly Services on Our Campus

Sunday 8:00am—Rite I

Sunday 10am—Rite II with music

Wednesday 12:05pm—Midweek at Grace

Grace Episcopal Church: 503 SE Broadway St, Ocala, Florida
Church Office (mailing address): 510 SE Broadway St, Ocala FL 34471
Office Hours: Monday - Thursday 9:00am to 3:30pm, Closed on Friday
Pastoral Emergency Line: (352) 355-7811

graceocala.org, info@graceocala.org

